

JUN 04 1992

NORWOOD FEDERAL SAVINGS BANK

19011 - 312 775 8900
a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

92406193
This instrument was prepared by
GB 9257-13
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield IL 60015



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID W. ENGH A BACHELOR AND JACK D. ENGH, MARRIED TO MARILYN L. ENGH

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of JULY A D. 19 86 and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 86310132 and a certain Assignment of Rents bearing date the _____ day of _____, A D 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit

THE EAST 40 FEET OF LOT 9 (EXCEPT THE SOUTH 73 FEET THEREOF) IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
09-21-311-025
1615 LINCOLN AVENUE, DES PLAINES, ILL. 60015

92406193

DEPT-91 RECORDING \$23.50
TH5555 TRAN 8006 06/09/92 13.43 00
#0820 # * 92-406193
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 1st day of May A D. 19 92

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By James A. Miller Senior Vice President
Attest James L. Enger Assistant Secretary

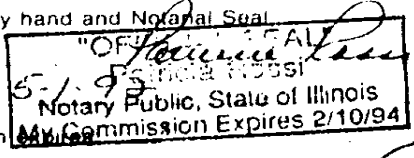
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth, and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Deliver To

Given under my hand and Notary Seal
Notary Public _____
Date 5-1-92
My Commission Expires 2/10/94



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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