. RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Nation the publisher nor the select of this form makes any wattenty with respect (needs, including any wattenty of invariantability or times sites a pericular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE MORTGAGE OR DEED OF

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9240700 - \$23.5 DEPT-11 RECORD - T \$23.5 T\$8888 TRAN 6538 06/09/92 14:50:00 \$9699 \$ E #-92-407664

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That	TRAVELERS MORTGAGE SERVICES, INC.
1 S. 660 MIDWEST ND SUITE 321 OAKBROOK TERRACE,	IL 60181
of the County of DUPACE and State of ILLINOIS	for and in consideration of the payment of
the indebtedness secured by the TRUST_DEED hereinafter ment	ioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof	is hereby acknowledged, do WE hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _ALICE	A. MUTO, MARRIED TO ALFONSO C.
MUTO 250 COLUMBIA DIS PLAINES, IL 60016	
heirs, legal representatives and assigns, all v., right, title,	interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain MORTO	AGE , bearing date the 27TH of
JANUARY 19.88, and recorded in the Recorder's Office of	COOK County, in the State of
Illinois, in book N/A of records, on page N/A, as documen	No. 3684812 , to the premises
therein described as follows, situated in the County of	, State of
Illinois, to wit:	C
LOT 14 IN BLOCK 17 IN BRANIGAR'S CUMBERLAND TERRA 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIR TO THE PLAT THEREOF, REGISTERED AS DOCUMENT NUMBE	D PRINCIPA' MERIDIAN, ACCORDING R 804435; IN COOK COUNTY, ILLINOIS.
TORRENS CERTIFICATE NUMBER: 1414252	
•	Ċ
together with all the appurtenances and privileges thereunto belonging	ng or appertaining.
Permanent Real Estate Index Number(s): 09-18-105-014	
Address(es) of premises: 250 COLUMBIA DES PLAINES, II.	60016
Witness hand and seal, thisday of	September 1990.
WILLIAM F. SH	ERWOOD SENIOR VICE PRES.
WIML TO BONNIE HUNSING	
This instrument was prepared by TRAVELERS MORTGAGE SERVICES (MANIE AND ADDRESS) 04	S, INC. 1 5.660 MIDWEST RD. SUITE 321 AKBROOK TERRACE, IL 60181 ,

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL GOPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

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I, TIMOTHY SABO, RECORDING CLERK (Name and Title)	being first duly sworn
upon oath, states:	
upon bach, scaces:	
	1 02/1
1. That notification was given to like	U. Mote., at
250 Combia Dos Plaining who are	the owners of record
on Certificate No. 14/4852	, that a release of
document number 308486	was presented for
filing on (1-42)	
2. That presentation to the Registrar for	filing of a Release
of Lien or Mortgage would cause the pro-	operty to be withdrawn
from the Torrens system and recorded w	ith the Recorder of
Deeds of Cook County.	•
I, TIMOTHY SABO , declare unde	r renalties of perjury
that I have examined this form and that all	l statements included
in this affidavit to the best of my knowled	dge and belief are true,
correct, and complete.	0,50
Affiant	2 20 Co
Subscribed and sworn to before	
me by the said this /7 day of 10/100/	
19 G 2	
" OFFICIAL S DANIEL G. O-	
NOTARY PUBLIC. STATE OF MY COMMISSION EXPENSES.	· ·
Notary Public	