

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FORM NO. 213  
April, 1980

CAUTION: Consult a lawyer before using or relying upon this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 423.50  
T4444 FROM 0133 06/09/92 13:55:00  
44665 : D \* -92 -407703  
COOK COUNTY RECORDER

92407703

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ALL AMERICAN BANK OF CHICAGO  
3611 NORTH KEDZIE, CHICAGO, IL 60618

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MIG & A/R dated the 31st day of MARCH 19 87, made by

HAROLD M. WILTACRE, JR AND JUDITH D. WILTACRE, HIS WIFE

445 S BEVERLY LANE, ARLINGTON HEIGHTS, ILLINOIS

to ALL AMERICAN BANK OF CHICAGO  
36098741 MIG  
and recorded as document No. 36098751 A/I ~~XXXXXX~~ ~~XXXXXX~~ in the office of  
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

LOT 431 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 03-32-222-012

COMMONLY KNOWN AS: 445 S BEVERLY LANE, ARLINGTON HEIGHTS, ILLINOIS

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness these hand and sealed this 11th day of MAY 19 92.

JOSEPH G. GLAB  
ANTOINETTE B. SINNOTT

ALL AMERICAN BANK OF CHICAGO  
SENIOR VICE PRESIDENT (SEAL)  
ASST VICE PRESIDENT (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
JOSEPH G. GLAB, SENIOR VICE PRESIDENT  
ANTOINETTE B. SINNOTT, ASST VICE PRESIDENT  
personally known to me to be the same person wh whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he is signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

11th day of MAY 19 92

Shirley Braverman  
Notary Public

Commission expires \_\_\_\_\_

NOTARY PUBLIC  
SYLVIA D. LLERA  
Notary Public in and for the State of Illinois  
My Commission Expires May 10, 1993



This instrument was prepared by CAROLYN LLERA, 3611 N. KEDZIE AVE. CHICAGO, IL 60618  
(NAME AND ADDRESS)

92407703

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Property of Cook County Clerk's Office

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