

gr # 8687501

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

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FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by RICHARD J. & LUCY A. NELSON-BICKEL in the County of COOK and State of ILLINOIS dated the 30 day of MAY, 1991 to FLEET MORTGAGE CORP. on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 4 day of JUNE 1991, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. 8622273

DEPT OF RECORDING 125.00
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 COOK COUNTY RECORDER

TO HAVE AND to hold the said Note and ~~Mortgage~~ and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 15 day of SEP, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Teresa Brewer
 Teresa Brewer
Todd Lehman
 Todd Lehman

Christine Piszczewicz
 CHRISTINE PISZCZEWICZ
 ASSISTANT SECRETARY
 1973
 RHODE ISLAND

STATE OF WISCONSIN
 COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 15 day of OCT, 1991, Christine Piszczewicz, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Edna M. Bickel

Kevin Zenisek
 Kevin Zenisek Notary Public
 County of Milwaukee
 State of Wisconsin
 My Commission Expires
 4/02/95

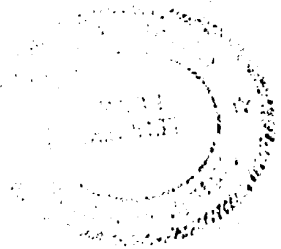
NOTARY PUBLIC
 KEVIN ZENISEK
 STATE OF WISCONSIN

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.
 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

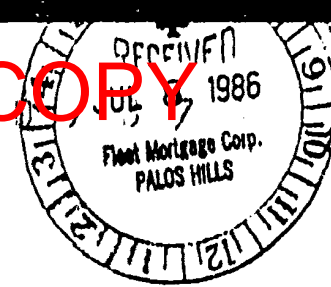
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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 30 19 86. The mortgagor is RICHARD J. NOWOTELSKI AND LORI A. NOWOTELSKI, HIS WIFE... ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP. ... which is organized and existing under the laws of THE STATE OF RHODE ISLAND... and whose address is 125 EAST WELLS STREET MILWAUKEE, WISCONSIN 53202... ("Lender"). Borrower owes Lender the principal sum of FIFTY FIVE THOUSAND AND NO/100... Dollars (U.S. \$ 55,000.00...). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 6 IN MARKHAM-MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13.00 MAIL

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which has the address of 14811 S. ST LOUIS (Street) MIDLOTHIAN (City) Illinois 60445 (Zip Code) ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to use and enjoy the Property and that the Property is unencumbered, except for encumbrances of record.

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