8800898

## **UNOFFICIAL COP**

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

52417879

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by right House in Michigan and Indenture of Mortgage executed by right House in Michigan and State of The day of Section 1970 to Associated finderic on certain lands in the County of Cook on Certain lands, which Mortgage was duly recorded and in the State of Lands, which Mortgage was duly recorded and in the State of Lands, which Mortgage was duly recorded and in the State of Lands, which Mortgage was duly recorded and in the State of Lands, which Mortgage was duly recorded and in the State of Lands, on the 207 day of Scotings, 1990, in BOOK NO. PAGE NO. as DOCUMENT NO. 4015 87 73 PROPERTY ADDRESS: 25. Shalkance 1997 Appropriate Property Appro
PROPERTY ADDRESS: 25. Shalonec De Prospect, It. 60056
TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.  AND SAID CORPORATION hereby covenants that it has good right? Gassign same.
these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this /S/ day of // // // // // // // // // // // // //
SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.
WARTER WORTE TO YE YE TO YE YE TO YE YE TO YE TO YE YE YE TO YE

TINA STEWARD Dhana O'Bryant ASSISTANT SECRETARY THE PROPERSIAND AND THE PROPERTY OF THE PROPER JEPT-UT TECHNOTIG \$23.00 Com Mallyman Trani A.A. Sek nergeror isindidi Alema + H. Serre and Rices Yvonne Flemister 40774 लाक राजधार एउटेक्सार्यस STATE OF WISCONSIN COUNTY OF MILWAUKEE 10 to ben PERSONALLY CAME BEFORE me this day of 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORICAGE CORP. , executed foregoing be the persons who the to known to me of said officers me known to be auch to instrument, and corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its Market Publica authority.

THIS INSTRUMENT DRAFTED BY

Monte Gransberry County of Milwauk

State of Wisconsin

2339 Route 70 West, Cherry Hf11, NJ 08034 Attn: Document Control, 3rd Floor

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 18,

19 00. The mortgagor is TRING POMER . A SINTE LERGEN NAME MARRIED AND MICHELE M. SWAND . A SINTE LERGEN VARR MARIED

("Borrower"). This Security Instrument is given to ASSOCIATED FINANCIAL SERVICES, INC. which is organized and existing under the laws of

, and whose address is

555 SKOKIE BOULEVARD, STE 300 NORTHBROOK ILLINOIS 60062

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY FIVE THOUSAND AND 00/100

Dollars (U.S. \$ ). This debt is evidenced by Borrower's note 125,000,00 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not -paid earlier, due and payable on OCTOBER 01ST, 2020 This Security Instrument secures to Lender. (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Barrager does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois: COOK

LOT 12 IN BLOCK I IN PROSPECT TARK SUBDIVISION NO. 1 OF THE WEST 1/2 OF THE NORTH GO RODS OF THE SOUTH WEST 100 OF SECTION 12, TOWNSHIP 41 NORTH, RANCE 11 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EAST TOOK COMPANY CONTRACTOR OF CON

PI# 00 12 303 012 0000

2E. SHABONEL

MT. PROSPEC

which has the address of

60056

[Street]

Illinois

("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, tents, toyalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

COPP GILL WHOSE

CMTC

VAIR MORTGAGE FORMS + (313)7203 8100 + (800)621 7293

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Exercises Of Cook County Clerk's Office