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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

92407834

Pin # 14-33-412-048, volume # 493

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Whitman Pin and Lisa Larkin in the County of Clark and State of Illinois dated the 25 day of August, 1991 to Fleet Mortgage on certain lands in the County of Clark and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 6 day of September 1989, in BOOK NO. 127-11 PAGE NO. 165 as DOCUMENT NO. 92407834

PROPERTY ADDRESS: 127-11 Fremont Chicago Illinois 60609

TO HAVE AND to hold the said Note and Mortgage, ⁹²⁴⁰⁷⁸³⁴ and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 7 day of October, 1991.

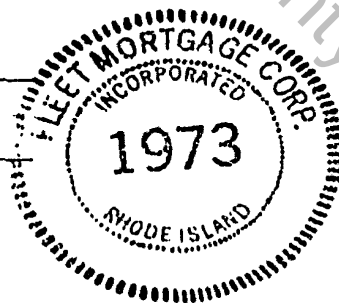
SIGNED AND SEALED IN THE PRESENCE OF

FLEET MORTGAGE CORP.

Dhana O'Bryant

Yvonne Flemister

STATE OF WISCONSIN
COUNTY OF MILWAUKEE



Tina Steward
TINA STEWARD
ASSISTANT SECRETARY

DEPT. OF RECORDING 425.00
 127-11-42-4127834 15:04:00
 BOOK COUNTY RECORDER

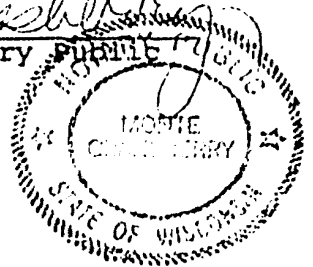
PERSONALLY CAME BEFORE me this 7 day of October, 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

STEVEN M. BUCKER

Monte Gransberry Notary Public

County of Milwaukee
 State of Wisconsin
 My Commission Expires:
 6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,
 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd
 Floor

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Property of Cook County Clerk's Office

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[Space Above This Line For Recording Date]

FMC#697700-1

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on -----August 28th-----
19 89 . The mortgagor is -----John Larkin and Lina Larkin, his wife-----
----- ("Borrower"). This Security Instrument is given to -----
-----FLEET MORTGAGE COMP.,-----, which is organized and existing
under the laws of ---the State of Rhode Island---, and whose address is -----
-----125 E. Wells Milwaukee, Wisconsin 53202----- ("Lender").
Borrower owes Lender the principal sum of -----One Hundred Ninety Two Thousand Fifty & 00/100--
-----Dollars (U.S. \$ 192,050.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on -----October 1st, 2019----- . This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in -----Cook----- County, Illinois:

LOT 12 IN SUB BLOCK 3 OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 14-32-412-048

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