

08 # 868693

FILE # 2727407

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366074-4

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by HILDA H. & PAUL H. CHRISTENSEN in the County of COOK and State of ILLINOIS dated the 30 day of MAY, 1986 to FLEET MORTGAGE CORP. on certain lands in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 5 day of JUNE 1986, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. 86221125

92407894

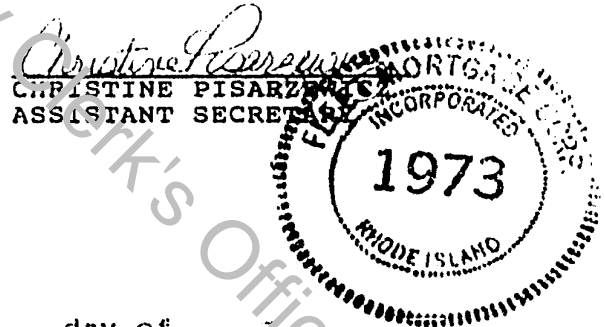
TO HAVE AND to hold the said Note and Mortgage and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 15 day of OCT, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Teresa Brewer
Teresa Brewer
Todd Lehman
Todd Lehman



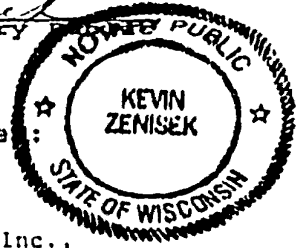
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 15 day of OCT, 1991, Christine Piszczek, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Kevin Zenisek

Kevin Zenisek
Kevin Zenisek Notary

County of Milwaukee
State of Wisconsin
My Commission Expires: 4/02/95



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

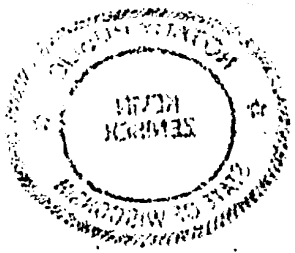
234

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Property of Cook County Clerk's Office



366074-91

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 30 19 86 . The mortgagor is HENNING CHRISTIANSEN AND PAULA ANNE CHRISTIANSEN, HIS WIFE----- ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP. -----, which is organized and existing under the laws of THE STATE OF RHODE ISLAND----- and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53202----- ("Lender"). Borrower owes Lender the principal sum of EIGHTY THOUSAND AND NO/100----- Dollars (U.S. \$ 80,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2016----- This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7, to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 101 IN TIMBERS EDGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WEST 1/2 OF NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SAID SECTION 27 AND ALSO EXCEPT WEST 400 FEET OF THE NORTH 435.6 FEET OF EAST 1/2 OF NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SAID SECTION 27). ALL IN COOK COUNTY, ILLINOIS.

PIN 27-27-407-009 vol. 147

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which has the address of

8802 JUNIPER COURT (Street)

TINLEY PARK (City)

Illinois

60477 (Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Unit 1 @ Hill S 1093640

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Clerk's Office

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2011/11/14

Property of Cook County Clerk's Office
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