

Q# 8684706

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

92407915

365457-3

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Richard A. Vasdekis & Irene J. in the County of Cook and State of ILLINOIS dated the 28th day of May, 1988 to FLEET MORTGAGE CORP. on certain lands in the County of Cook and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 2 day of July 1988, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. 215743

92407915

141010 FROM 3854 06/09/92 15:13:00
 40307 : 4-92-407915
 COOK COUNTY RECORDER

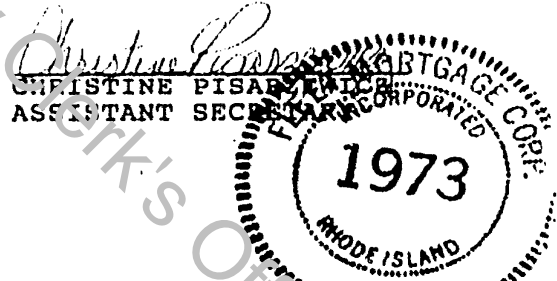
TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all the rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1st day of Oct, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Teresa Brewer
 Teresa Brewer
Todd Lehman
 Todd Lehman

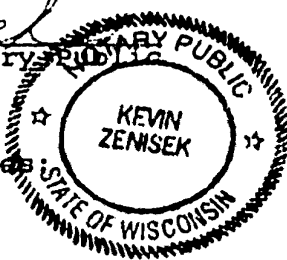


STATE OF WISCONSIN
 COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 1st day of Oct, 1991, Christine Pisarzewicz, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Kevin Zenisek

Kevin Zenisek
 Kevin Zenisek Notary Public
 County of Milwaukee
 State of Wisconsin
 My Commission Expires
 4/02/95

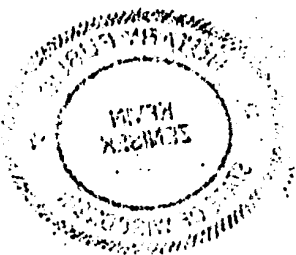
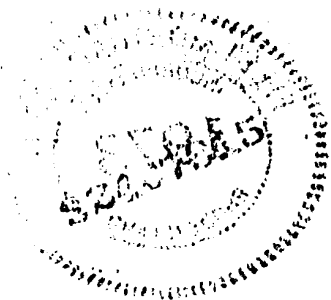


AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,
 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd
 Floor

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Property of Cook County Clerk's Office



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FMC#365457-2

MORTGAGE

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THIS MORTGAGE ("Security Instrument") is given on May 28th, 19 86. The mortgagor is Richard A. Yacobucci and Irene J. Schurr-Yacobucci, his wife ("Borrower"). This Security Instrument is given to Fleet Mortgage Corp., which is organized and existing under the laws of The State of Rhode Island, and whose address is 125 E. Wells Milwaukee, Wisconsin 53202 ("Lender"). Borrower owes Lender the principal sum of Seventy Five Thousand and 00/100 Dollars (U.S. \$ 75,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1st, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 23 IN BLOCK 3 IN CAPEK, CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2, 3, 6, 7 AND 10 OF KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax # 13-28-112-001 Vol 358

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which has the address of 5352 W. Nelson Chicago
(Street) (City)

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