

Q# 8685877

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Jenn V. Szwarcman & Shook O. X in the County of Cook and State of ILLINOIS dated the 19 day of May, 1980 to FLEET MORTGAGE CORP. on certain lands in the County of Cook and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 23 day of JUNE 1980, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. 86203122

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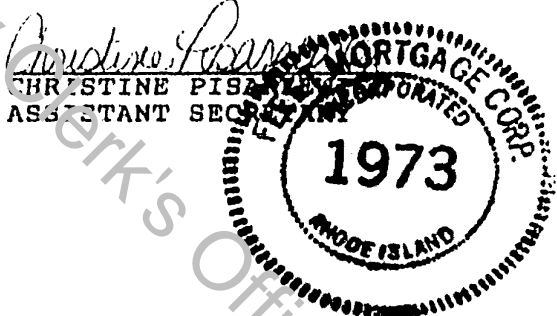
TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 15 day of OCT, 1991.

SIGNED AND SEALED IN THE PRESENCE OF _____ FLEET MORTGAGE CORP.

Teresa Brewer
Teresa Brewer
Todd Lehman
Todd Lehman



STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 15 day of OCT, 1991, Christine Piszczewicz, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Esther M. Buckner

Kevin Zenisek
Kevin Zenisek Notary

County of Milwaukee
State of Wisconsin
My Commission Expires: 4/02/95



RECORDED
INDEXED
SERIALIZED
FILED
OCT 15 1991
MILWAUKEE COUNTY
WISCONSIN

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

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RETURNING
Property of Cook County Clerk's Office



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86203122

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FMC#365765-2

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on ----- May 19th -----
 1986. The mortgagor is ----- Glenn V. Guevarra and Elnor O. Guevarra, his wife -----
 ----- ("Borrower"). This Security Instrument is given to -----
 ----- Fleet Mortgage Corp. -----, which is organized and existing
 under the laws of ----- The State of Rhode Island -----, and whose address is -----
 ----- 125 E. Wells Milwaukee Wisconsin 53202 ----- ("Lender").
 Borrower owes Lender the principal sum of ----- Eighty One Thousand and 00/100 -----
 ----- Dollars (U.S. \$----- 81,000.00 -----). This debt is evidenced by Borrower's note
 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
 paid earlier, due and payable on ----- June 1st, 2016 ----- This Security Instrument
 secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
 modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
 Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
 the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
 located in ----- Cook ----- County, Illinois:

LOT 5 IN ALPERS AND SHAF HOME BUILDERS, INC. LINCOLN GARDENS ACCORDING TO
 THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16326509, BEING A SUBDIVISION
 OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP
 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.

PIN: 10-20-122-067 vol 117 *β*

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which has the address of ----- 6105 Elm Street -----, ----- Morton Grove -----
 (Street) (City)

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