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**UNOFFICIAL COPY**

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**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by LUIS E. CORRAL MARY CORRAL in the County of COOK and State of ILLINOIS dated the 18 day of AUGUST, 1991 to FLEET MORTGAGE CORP on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 18 day of AUGUST, 1991, in BOOK NO. 945 PAGE NO. 5 as DOCUMENT NO. 87333376 PROPERTY ADDRESS: 945 S. SACRAMENTO EVERGREEN PARK

TO HAVE AND to hold the said Note and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

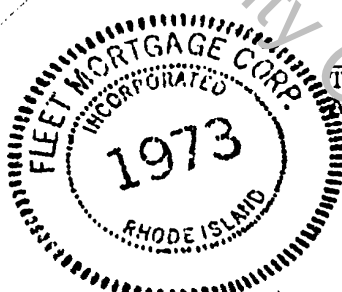
IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 18 day of August, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Dhana O'Bryant  
Dhana O'Bryant

Yvonne Flemister  
Yvonne Flemister

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE



Tina Steward  
TINA STEWARD  
ASSISTANT SECRETARY

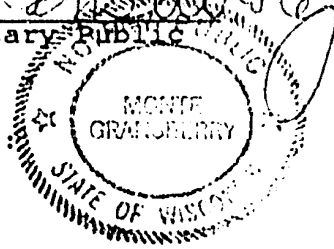
RECORDING FEE \$25.00  
SEARCH FEE \$10.00  
TOTAL \$35.00  
RECORDED  
INDEXED

PERSONALLY CAME BEFORE me this 18 day of August, 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY  
Edna M. Buckner

Monte Gransberry  
Monte Gransberry Notary Public

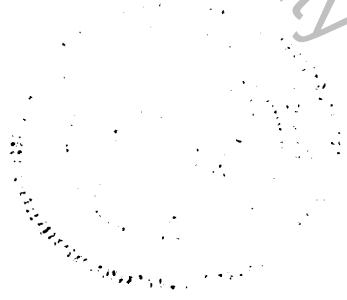
County of Milwaukee  
State of Wisconsin  
My Commission Expires:  
6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,  
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd  
Floor

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Property of Cook County Clerk's Office



3 of 3 15701-240  
MORTGAGE02

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 18 1989. The Mortgagor is LOUIS E. CORRAL and MARY CORRAL, his wife ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of the State of RHODE ISLAND, and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201 ("Lender"). Borrower owes Lender the principal sum of SEVENTY THREE THOUSAND EIGHT HUNDRED AND 00/100 Dollars (U.S. \$73,800.00). This debt is evidenced by Borrower's note dated the same as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2019. This Security Instrument secured to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 22 IN BRIGGS, WIEGER & KIDGELLEN'S SACRAMENTO GARDENS BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 166 FEET) IN COOK COUNTY, ILLINOIS.

2407978

8388396

24-01-326-031

which has the address of 9425 SOUTH SACRAMENTO EVERGREEN PARK  
(Street) (City)  
Illinois 60642 ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

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