

# UNOFFICIAL COPY

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FHM 21-03-006-000

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by and P. Michael Mordant, Public in the County of Cook and State of Illinois dated the 12 day of May, 1990 to assign mortgage deed on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 31 day of March 1990, in BOOK NO.         , PAGE NO.          as DOCUMENT NO. 9025925 PROPERTY ADDRESS: 5046 West 181st Street, Oak Harbor IL

60453

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

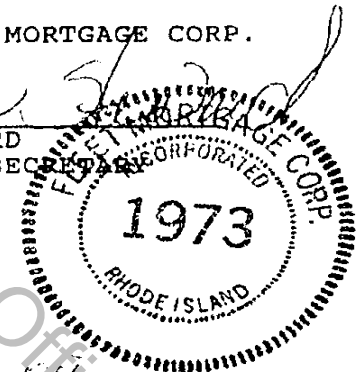
IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1 day of June, 1991.

SIGNED AND SEALED IN THE PRESENCE OF          FLEET MORTGAGE CORP.

Dhana O'Bryant  
Dhana O'Bryant

Yvonne Flemister  
Yvonne Flemister

TINA STEWARD  
ASSISTANT SECRETARY



STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

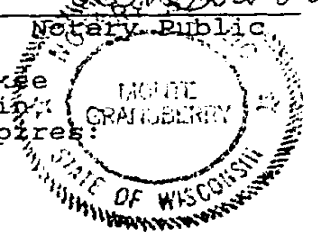
PERSONALLY CAME BEFORE me this 1 day of June, 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

Steve Sell

Monte Gransberry Notary Public

County of Milwaukee  
State of Wisconsin  
My Commission Expires:  
6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,  
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd  
Floor

12399 FROM 9314 95/99/72 12 10 09  
#011 # 11 2-72-10 70 15  
COOK COUNTY FLOORER

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1593-01-20370194  
15933 IRAN 2576 05/21/77 124  
15238 4 -90-253955

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 23 1990. The Mortgagor is SAYD A. MAHDI, MARRIED TO MAJDOLENE SHALABI ("Borrower"). This Security Instrument is given to ELEET MORTGAGE CORP., which is organized and existing under the laws of the State of RHODE ISLAND, and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SIXTY ONE THOUSAND AND NO/100 Dollars (U.S. \$161,000.00). This debt is evidenced by Borrower's note dated the same as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2020. This Security Instrument secured to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE WEST 86.86 FEET OF LOT 4 IN BLOCK 29 IN FREDERICK H. BARTLETT'S CENTRALWOOD BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-08-406-005

2019-07-15

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