

gr # 869 1891
PINT # 02-13-007-119

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST 92407041

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by James A. & Jeanne S. Johnson in the County of Cook and State of Illinois dated the 25 day of July, 1991 to Fleet Mortgage Corp on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 4 day of August 1986, in BOOK NO. _____ PAGE NO. _____ as DOCUMENT NO. 86033 2012 PROPERTY ADDRESS: 222 N. Cady St., Park Lane IL 60067

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this _____ day of _____, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Dhana O'Bryant
Dhana O'Bryant
Yvonne Flemister
Yvonne Flemister

Tina Steward
TINA STEWARD
ASSISTANT SECRETARY
FLEET MORTGAGE CORP.
INCORPORATED
1973
RHODE ISLAND

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this _____ day of _____, 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
[Signature]

Monte Gransberry
Monte Gransberry Notary Public
County of Milwaukee
State of Wisconsin
My Commission Expires
6/23/93

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor \$28.00
187777 FROM 9115 06/27/92 10 50 00
REGISTRATION FEE \$28.00
COOK COUNTY TO CORRECT

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Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY:
SCOTT MALOUF FOR
Fleet Mortgage Corp.
1375 E. Schaumburg Road
Schaumburg, Illinois 60193

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4384



86333012

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MORTGAGE

#413420-9

THIS MORTGAGE ("Security Instrument") is given on JULY 25 19 86. The mortgagor is JAMES A. JOHNSON AND JOANNE J. JOHNSON, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201 ("Lender"). Borrower owes Lender the principal sum of SIXTY FOUR THOUSAND ONE HUNDRED AND NO/100 Dollars (U.S. \$ 64,100.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 25 IN BLOCK 25 IN WINSTON PARK NORTH WEST, UNIT 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1959 AS DOCUMENT 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT 17584144 ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-13-307-019

SEPT-01 RECORDING 3
7#3333 TRAM 0590 08/04/86 14:10
#1059 # A * 86-3330 1
COOK COUNTY RECORDER

86-333012



02107042

which has the address of 226 NORTH CADY DRIVE (Street)

PALATINE (City)

Illinois 60067 ("Property Address");

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