

815 1182

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by (CORP) HOPSON & ASSOCIATES in the County of COOK and State of ILLINOIS dated the 21 day of August, 1992 to Fleet Mortgage Corp on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 4 day of Sept 1992, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. 92-22054
 PROPERTY ADDRESS: 1651 N. Lincoln, Chicago, IL 60630

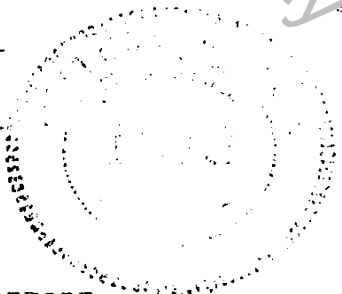
TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 7 day of Nov, 1992.

SIGNED AND SEALED IN THE PRESENCE OF _____ FLEET MORTGAGE CORP.

Dhana O'Bryant
 Dhana O'Bryant
Yvonne Flemister
 Yvonne Flemister



Tina Steward
 TINA STEWARD
 ASSISTANT SECRETARY

STATE OF WISCONSIN
 COUNTY OF MILWAUKEE

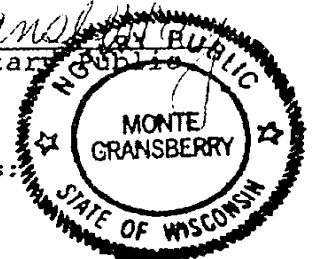
RECORDED
 INDEXED
 FILED
 NOV 11 1992
 MILWAUKEE COUNTY
 WISCONSIN

PERSONALLY CAME BEFORE me this 7 day of Nov, 1992, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

Kalanka Yarik

Monte Gransberry
 Monte Gransberry Notary
 County of Milwaukee
 State of Wisconsin
 My Commission Expires: 6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

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Property of Cook County Clerk's Office



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DEPT-01 RECORDING \$15.00
T#3333 TRAN 5519 09/04/90 13:29:00
#5994 C *-90-429054
COOK COUNTY RECORDER

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915260-0

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 31 19 90. The mortgagor is GLORIA M. HOPSON, DIVORCED AND NOT SINCE REMARRIED AND LOIS PORTER, A SPINSTER ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201 ("Lender").

Borrower owes Lender the principal sum of NINETY SIX THOUSAND THREE HUNDRED AND NO/100 Dollars (U.S. \$ 96,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2020. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT 36 IN BLOCK 12 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-33-320-003-0000

County Clerk's Office
BOX 88

SEP 26 1990

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which has the address of

1651 N. LUNA
[Street]

CHICAGO
[City]