

INDEX NUMBER
PARCEL NUMBER

UNOFFICIAL COPY

893210-0

92407065

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Catharine J. Gallagher, Sonster, and * in the County of Cook and State of Illinois dated the 10 day of June, 1990 to M.d - Co Mort 49990 on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 9 day of July 1990 in BOOK NO. , PAGE NO. as DOCUMENT NO. 90522309
 PROPERTY ADDRESS: 3924 N. Osceola Ave, Chicago, Ill 60641
 *

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1 day of October, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Eugene Tenaglia
June Johnson

DIANNA ZACHOW
 ASSISTANT SECRETARY

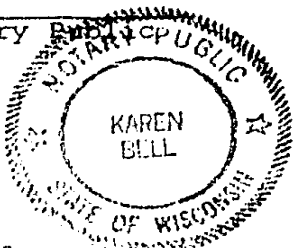
STATE OF WISCONSIN
 COUNTY OF MILWAUKEE



PERSONALLY CAME BEFORE me this 1 day of October, 1991, Dianna Zachow, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY Karen Bell

Karen Bell Notary Public
 County of Milwaukee
 State of Wisconsin
 My Commission Expires: 5/15/94



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

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12-24-202
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90326329

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MORTGAGE

893212-0

THIS MORTGAGE ("Security Instrument") is given on JUNE 28 19 90 The mortgagor is CATHERINE J. GALLAGHER, SPINSTER AND THOMAS F. KADING, DIVORCED NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to MID-CO MORTGAGE SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is

6730 WEST HIGGINS CHICAGO, ILLINOIS 60656

("Lender").

Borrower owes Lender the principal sum of SEVENTY THREE THOUSAND AND NO/100

Dollars (U.S. \$ 73,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2020

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 36 IN BLOCK 3 IN VOLK BROTHER'S IRVING PARK BOULEVARD SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE WEST 10 FEET THEREOF AND ALSO THE RIGHT OF WAY OF THE CHICAGO TERMINAL RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1922, AS DOCUMENT NUMBER 7681262, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 11/11
184444 TRAM 5514 07/07/20 1 04:00
45725 0 D * -20- 8326329
COOK COUNTY RECORDER

90326329

02/07/2025

15/11/20

12-24-202-025

which has the address of 3924 NORTH OSCEOLA AVENUE (Street)

CHICAGO (City)