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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto JEROLD E. GUNDERSON AND PATRICIA A. GUNDERSON, HIS WIFE IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, Interest, claim or domand whatsoever it may have acquired in, through of by a certain mortgage bearing date the IST day of AUGUST A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of I/Finois, as Document No. 89035348 to the premises therein described as follows, to wit:

THE NORTH 1/2 OF LOT 121 AND ALL OF LOTS 122 AND 123 1N FRANK DE LUGACH'S BEVERLY MANOR, BEING A SUBDIVISION OF PART OF SCAMMONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-01-200-037 8728 SOUTH FARILELD EVERGREEN PARK, ILL. 60642

situated in the County of COOK and State of Illinois, together with all the appurtunances and privileges thereinto belonging or apportaining.

IN TESTIMONY WHEREOF the said Household Finance Corporation III has caused its name to be signed to these presents by its Officer of the said corporation, this April 6, 1992.

Household Finance Corporation III

Bv

Bonnie L. O'Connor, Asst. Vice Fresident

This release prepared by:

Namo

HARRIETTE GRAHAM

Address:

961 Weigel Drive

P.O. Box 8635

Elmhurst, TL 60126

Phone # 708-617-7471

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STATE OF ILLINOIS

COUNTY OF DUPAGE

MINDLOTHIAN STATE BANK

WAS WELL LAW STATE BANK

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W Kimber R Rau, a notary public in and for said County, in the State aforesaid, do hereby certify that Bonnie L. O'Connor, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this April 6, 1992.

Household Finance Corporation III

PATRICIA A. GUNDERSON

JEROLD E. GUNDERSON

8728 SOUTH FARFIELD EVERGREEN PARK, ILL.

ADDRESS OF