# LOMBARD, IL 60148 COMMUNITY TITLE GUARANTY

### **UNOFFICIAL**4COPY

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 411736 PREPARED BY: K. CLARK

92407220

WHEN	RECORDED,	RETURN	TO:
			_

### RELEASE OF MORTGAGE BY CORPORATION:

EMON ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORMEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISSE, COMVEY AND DILIT CLAIM UNTO HAROLD D. FRANTZ AND MARIANHE D. FRANTZ, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAA BEARING THE DATE JUNE 27, 1981, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAA OF THE RECORDS, ON PAGE MAA, AS DOCUMENT NO. 26056282, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. MATTACHED/OTHER SIDE ATTACHED/OTY SIDE

TAX IDENTIFICATION # 07-16-321-041

COMMONLY KNOWN AS: 613 DARIEN COURT, HOFFMAN ESTATES, IL 60194

THIS RILE/SE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY REMEOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIFOLS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERE O SE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON MARCH 25, 1992

CITICORP MORTGAGE, INC., ATTORYEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

IN INTEREST TO FIRST FEDERAL SAMAPL AND LOAN OF CHICAGO

SH, FA CURI ON THE

DEPT-U ASSISTANT VICE PRESIDENT 148838 TPAN 6490 06/09/92

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STATE OF MISSOURI )

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COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SALULANTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE
S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE RESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN
FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS
AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING IN RUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT (AS SIGNED AND DELIVERED THE SAID INSTRUMENT
OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AN CAUSED THE SEAL OF SAID CORPORATION TO BE
AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECT/AS OF SAID CORPORATION AS HER FREE AND
VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN
SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 25, 1992.

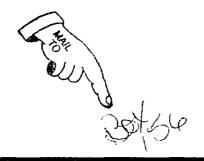
423.00

3,14,331(9)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ACPTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC-STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995





## **UNOFFICIAL COPY**

UNIT NUMBER 41, 'N PARTRIDGE HILL, PHASES 6, 7, 8 AND 9 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THERD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1978 AS DOCUMENT NUMBER 24517485, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRISS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PARTRIDGE HILL TOWNHOW. AND RECREATIONAL DECLARATION RECORDED R AND K.

COLUMNIA CORTAS OFFICE

71 AS DOCUMENT NUMBER 23176225

