CMC # 958561

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated NOVEMBER 7, 1986 JEFFREY L. YURASOVICH AND SHEILA A. KELLY, HIS WIFE made by

to Crown Mortgage Co., as mortgagee and recorded as Document No. as mortgagors in the Office of the RECORDER OF DEEDS COOK County, 86544070 State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

Property Address: 18201 Grant Street, Lancia . IL

Lots 18 and 19 in Resubdivision of Block 'F' in Lansing, a Subdivision of the West 1/2 of the North East 1/4 of the South West 1/4 of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, according to the Plat thereof recorded June 26, 1873 as Document 111083 in Book 5 of Plats, Page 33, in Cook County, Illinois

PTN# 30-32-304-012 Vol. AFFECTS LOT 18
30-32-304-013 /Ol. AFFECTS LOT 19
IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and JUNE, 1992 attested by its Asst. Secretary this 4th

WITNESSED:

851011ATTY

BY:

Asst.

Musson! Secretary Asst.

ATTESTED:

STATE OF ILLINOIS) COUNTY OF COOK SS:

"OFFICIAL STAL"

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of JUNE, 1992 My commission expires on

THIS DOCUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

SUSAMI C BLOCK NOTARY PUBLIC STATE OF ALMOIS MY COMMISSION EXPIRES 2-11-95 NOTARY PUBLIC

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN RECORDED SATISFACTION TO: JEFFREY YURASOVICH 18281 GRANT ST. LANSING, IL. 60438

92407362

UNOFFICIAL COPY

Property of Cook County Clerk's Office