

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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92408654

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#3333 TRAN 6881 06/09/92 15:00:00
#8489 ÷ C * - 92 - 408654
COOK COUNTY RECORDER

92408654

Above Space For Recorder's Use Only

4102989 MW 6862017

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, andQUIT CLAIM unto LASALLE NATIONAL BANK AS, SUCCESSOR TRUSTEE TO

LASALLE NORTHWEST NATIONAL BANK, FORMERLY KNOWN AS NORTHWEST NATIONAL BANK OF CHICAGO, NOT

PERSONALLY, BUT AS TRUSTEE U/T/A DATED 4/1/88 TRUST # 26-8542-00 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 13 day of JULY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90339499, to the premises therein described as follows, situated in the County of COOK, State of

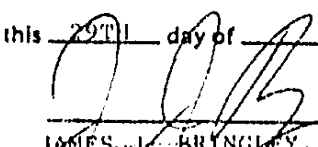
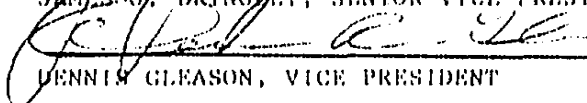
Illinois, to wit:
LOT 54 IN BLOCK 5 OF DERBY'S RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-611-029

Address(es) of premises: 206 N. LACROSSE, CHICAGO

Witness _____ hand _____ and seal _____, this 29th day of MAY, 1992.

 (SEAL)
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT
 (SEAL)
DENNIS GLEASON, VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL., 60649
(NAME AND ADDRESS)

EASU Kite

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



ALL TO:

Ralph Franklin
1407 S. 5TH AVE
MAYWOOD, IL 60153

GEORGE E. COLE
LEGAL FORMS

11-11-1992

Property of Cook County Clerk's Office



Commission Expires 07/03/94

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 29TH day of MAY 1992.

I, JANET CONNER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES T. BRINGLEY, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

11-11-1992