

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

L1500395

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92408813

SEAL OF RECORDER OF DEEDS \$23.50
11/27/90 11:49:00
11/27/90 11:49:00
11/27/90 11:49:00
11/27/90 11:49:00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

CHASE FEDERAL BANK, A FEDERAL SAVINGS BANK

of the County of DADE and State of FLORIDA for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT A. ROSHOLT AND SUSAN L. ROSHOLT

(NAME AND ADDRESS)

HUSBAND AND WIFE 703 S. CRESTWOOD LN. MT. PROSPECT 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of

APRIL, 1988, registered and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 3700891, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 24, IN COLONIAL HEIGHTS 1ST ADDITION, BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN OWNERS DIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTHEAST 1/4 THEREOF), OF SECTION 10, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID COLONIAL HEIGHTS 1ST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK, COUNTY, ILLINOIS ON MAY 16, 1961 AS DOCUMENT NUMBER 1,977.989.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Ind. Number(s): 08-10 409-012

Address(es) of premises: 703 S CRESTWOOD LN. MT. PROSPECT 60025

Witness MY hand and seal, this 2nd day of NOVEMBER 19 90

CHASE FEDERAL BANK

BY: Patricia A. Milford (SEAL) PATRICIA A. MILFORD, V.P.

Linda Miller (SEAL)

LINDA MILLER, ASSISTANT SECRETARY

This instrument was prepared by MARIA MELO, 7300 N KENDALL DRIVE MIAMI, FLORIDA 33156 (NAME AND ADDRESS)

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COOK COUNTY RECORDER

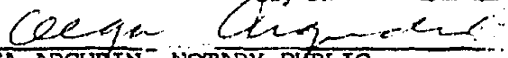
2350

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STATE OF Florida }  
COUNTY OF Dade } SS.

I, OLGA ARGUDIN, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA A. MILFORD  
personally known to me to be the VICE President of CHASE FEDERAL BANK,  
a FLORIDA corporation, and LINDA, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and seal this 2ND day of NOVEMBER, 1990

  
OLGA ARGUDIN, NOTARY PUBLIC

Commission Expires \_\_\_\_\_

NOTARY PUBLIC STATE OF FLORIDA  
MY COM. EXPIRES ON \_\_\_\_\_  
I AM NOT A MEMBER OF THE FLORIDA  
NOTARY ASSOCIATION

02106910

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO



MAIL TO:

JOHN G. O'BRIEN  
2940 E. ARLINGTON HTS. RD. S400  
ARLINGTON HTS., IL 60005

GEORGE E. COLE  
LEGAL FORMS

