UNOFFICIAL COPY CO06808

Form LP 201 (Rev. Jan. 1991)

Filing Fee \$75

BUBMIT IN DUPLICATE!

All correspondence regarding this filling will be earl to the registered agent of the limitest partnership unless a self-addressed envelops with non-next most age to included.

GEORGE H. RYAN Secretary of State State of Illinois Assigned by Secretary of State

Assigned by Secret

CERTIFICATE OF LIMITED PARTNERSHIP
(Illinois limited partnership)

OFFICE USE ONLY

C006806 SGSIL 06/05/92 75.00 ID 0000012946

92408045

		the records required by Section 10 Αχαιτία Ανοπίας Chicago, Co	
	C		
Federal Employer Iden	nification Number (F.E.L.M.):	Applied For	
	d partnership is effective on. (C r b)another date later than to the filling date:	but not more than 60 days subset	dnaui
The limited partnership	's registered agent's name and		
Registered agent: _	EMRRY	В.	NEKRITZ
•	First name	Middle name	Last name
Registered Office:	C/O ALTREIMER & GRAY	10 South Wacker Drive	Suite 4000 Sumo #
(P.O. Box alone and c/o are unacceptable) _	Chicago	Cook	Illinois 60606
•	City	County	Zip Code
The limited partnership	s purpose(s) is: owning, acc	quiring, holding, operation	o, and leasing
improved real est	ate and any other lawfu	ul business	<u>'</u> (C
		DEPT-01 REC	
IDS ladvaldal Coda Nu	5530	. 193333 TKI . 98445 \$ C	M 8873 06707772 14383 : ★一夕2-40804
IRS Industrial Code Nur			HTY RECORDER
Dissolution date is:	Perpetual or December	ber 31, 2042	
The total page ante dai	liar amount of each incomed is	(month, day, year)	nom in: /nor Coming 204 El
\$500,000	mar amount of cash, property a	and services contributed by all parti	ilais is. (pai Sacioli 2019)
• • • • • • • • • • • • • • • • • • • •			
	e partners' membership termina ACHED EXHIBIT A	ation and distribution rights:	
588 810	SCHED BAILDEL A		

UNOFFICIAL COPY

NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

SIGNATURE AND NAME	BUSINESS ADDRESS	
Shir X MMMar	1. 160 North L	omis ivenue
(Signature)	Number	Street
Gary Namen, President	Chicago	
RANDOLPH PICKLE CORPORATION	2015. Milinois	City/town 60607
(Name of Ger, val Partner if a corporation or other entity)	Sum 2	Zip Code
(Signature)	Number	Street
(Type ப் டிரு name and title)		City/town
(Name of General Partner if (a c/irporation or other entity)	State	Zip Code
(Signature)	3. Number	Street
(Type of print name and title)		City/town
(Name of General Partner if a corporation or other entity)	State 4.	Zip.Code
(Signature)	Number	Street
(Type or print name and title)	40	Cityrtown
(Name of General Partner it a corporation or other energy)	State	Zip Code
(Signature)	5. Nu nber	Street in program
(Type or print name and title)		City/town
(Name of General Partner if a corporation or other entity)	Suste	Zip Code
(Signature)	6. Number	Street
(Type or print name and title)		City/tour
		Zip Code

(Signatures must be in ink on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

FORMS OF PAYMENT:

10.

Payment must be made by certified check, cashier's check, illinois attorney's check, illinois C.P.A.'s check or money order, payable to "Secretary of State."

DO NOT SEND CASH!

RETURN TO:

Secretary of State
Department of Business Services
Limited Partnership Division
Room 330, Centennial Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

UNOFFICIAL COPY

EXHIBIT A

TO FORM LP 201 CERTIFICATE OF LIMITED PARTNERSHIP **FOR** 44TH PLACE L.P.

Rights of the partners to distributions are (a) at the discretion of the General Partner (b) pro rata in accordance with their respective Partnership Interests, or (c) upon liquidation of a Withdrawn Partner's Interest or dissolution of the limited partnership, which are in A on file Proposition of Cook County Clerk's Office addressed in Articles 11 and 13, respectively, of the Agreement of Limited Partnership of 44th Place L.P., on file at the office of the limited partnership.

0006808 8051L 36/05/92 75.60 IO 0000012946 FILED

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

NMP Box 6