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32408381

LASALLE TALMAN BANK, F.I.B.

RELEASE OF MORTGAGE

LOAN NO. 8100000

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.I.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE THOUSAND AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY HEREBY HEREBY, RELEASE AND QUIT CLAIM WITH FRANK E. ROOPER, MACHINIST AND CARMEN DANAVI, STEELER

ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A THIRD PARTY MORTGAGE ENCUMBRANCE IN THE RECORDS OF THE CLERK OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 8904388, THE PREMISES THEREIN DESCRIBED TO WIT: LOT 70 IN SURREY RIDGE WEST, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1111 W. HAVEN, ARLINGTON HEIGHTS, ILLINOIS 60004 PERMITS UNDER NO. 06-01-01-0000

SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID PREMISES AND HAS THE RIGHT TO RELEASE THE SAME FROM ALL ENCUMBRANCES OF ITS SUCCESSOR IN INTEREST TO THE ORIGINAL POLICYHOLDER.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.I.B. HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS duly authorized OFFICERS AND ITS CORPORATE SEAL TO BE HEREBY SETTING

LASALLE TALMAN BANK, F.I.B.

DEPT-01 RECORDING \$0.00
TH5555 TRAN 8007 06/09/92 14:58:00
#0857 # *72-408381
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
TH5555 TRAN 8007 06/09/92 14:58:00
#0856 # *72-408381
COOK COUNTY RECORDER

32408381

ATTEST:

Nicholas J. Jett

LOAN SERVISING OFFICER

ATTEST:

B. J. ...

LOAN OFFICER

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARLY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONS PROVEN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.I.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND KNOWLEDGELY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WITNESS AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY LAW BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR free and voluntary act, and as the free and voluntary act and deed of said CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:

NOTARLY PUBLIC

Patricia M. Maler

980 N. 11th
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH WILSON AVENUE
MORTGAGE, ILLINOIS 60634

"OFFICIAL SEAL"
Patricia M. Maler
Notary Public, State of Illinois
My Commission Expires 4/1/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED & INDEXED

MAIL BOX
ATTORNEY FRANK M. HINES
51 PARK & SHOP CENTER
ELK GROVE VILLAGE, ILLINOIS 60009 0001

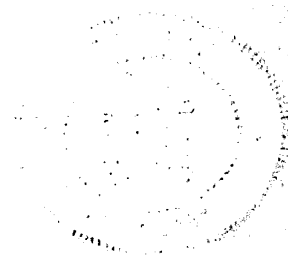
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