

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein CHARLES A. BROWNELL, AND BARBARA J. BROWNELL, HUSBAND AND WIFE

is/are mortgagor and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT 1 IN SKOWRONSKI'S RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WESTERLY 40 FEET THEREOF), MEASURED ON THE NORTH AND SOUTH LINES THEREOF), IN BLOCK 69 IN NORWOOD PARK, A SUBDIVISION OF THAT PART OF NORWOOD PARK LYING NORTH AND EAST OF NORWOOD AVENUE, BEING ALL OF SECTION (EXCEPT 30 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH OF RAND ROAD), 6, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 13, 1954 AS DOCUMENT NUMBER 1534853. P.T.N. # 13-06-208-036

6256 N. NEWCASTLE CHICAGO, ILL. 60631

92408388

DEPT-01 RECORDING \$23.00 145555 TRAN 8088 06/07/92 15:06:00 #0864 # *--72-408388

and recorded in Volume 3786829 of Mortgages, on Page COOK COUNTY RECORDER Document No. 92408388 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 13TH day of APRIL, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 18TH day of MAY, 19 92

Witness:

SEARS SAVINGS BANK

Jean Sagal JEAN SAGAL

By Diane R. Stark, VICE PRESIDENT

Carol Munda CAROL MUNDA

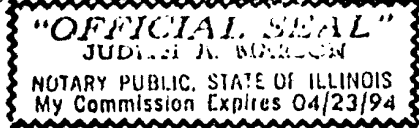
Attest: BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF LAKE

PREPARED BY: JUDY MARSON SEARS MORTGAGE CORPORATION 568 ATRIUM DRIVE VERNON HILLS, ILL. 60061

On this 18TH day of MAY, A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18TH day of MAY, A.D. 19 92



Judith A. Marson Notary Public JUDITH A. MARSON EXP. 4/23/94

Property Cleared by doc # 92126507

UNOFFICIAL COPY

92505388

Property of Cook County Clerk's Office

