FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE	
KNOW ALL MEN BY THESE PRESENT	S: That the undersigned, owners of a certain Real Estate Mortgage LY_AND_SALLY_BRELAND_CONNOLLY,
s/are mortgagor S and SE	ARS MORTGAGE CORPORATION
s mortgagee, and given upon the followi	ng described real property, to-wit:
OF THE NORTH EAST & OF SECTION 29, TOWNSHIP 4 PRINCIPAL MERIDIAN, IN	OULDING AND HARLAND'S SUBDIVISION THE SOUTH WEST & OF SOUTH WEST & OF O NORTH, RANGE 14 EAST OF THE THIRD COOK COUNTY, ILLINOIS.
PIN NO.014-29-312-033-	0000
O _K	*25 145555 TRAN 8008 06/09/92 15:08:6 108394 #0871 # メータミー4のおきタイ 108394
	COOK COUNTY RECORDER
Makesaa	OZ
ind recorded in Volume Document No. 3783973 in the offi	ce of the COUNTY RECORDER
3DD ADDIE	County, State of ILLINOIS . on
ecured thereby and do release and disc	
Dated this 8TH	day of MAY 19 92
	4
Vitness:	SEARS SAVING! BANK
Consequence of the second	By: DIANE R. STARK, SECOND VICE PRESIDENT
ANNA ODARCZENKO	DIANE R. STARK, SECOND VICE PRESIDENT
Made De holl	Attost: SALCACIO ASSISTANT SECRETARY
GLADE S. ECKERT STATE OF ILLINOIS COUNTY OF COOK	PREPARED BY: CAROL MUNDA SEARS MORTGAGE CORPORATION 568 ATRIUM DRIVE VERNON HILLS, IL 60061
On this 8TH day of MAY County, in the State aforesaid, personally nown to me to be the persons whose nar the SECOND VICE PRES. and ASSI the corporation that is described in and the me duly sworn, acknowledge to me that, their free and voluntary act and deed and of said corporation and that the seal affixe that is a corporation and that the seal affixed and instrument was signed, sealed and dispared of Directors and said	A.D. 19 92 before me, a Notary Public in and for said y appeared DIANE R. STARK and BARBARA J. WOODMAN mes are subscribed to the within instrument and known to me to be c. SECRETARY respectively of the SEARS SAVINGS BANK at executed the within and foregoing instrument, and who, being by being informed of the contents thereof, they executed the same as a that they are the SECOND V.P. and ASST. SEC. respectively and to said instrument is the corporate sesi of said company and that elivered in behalf of said Company by authority of its by-laws or its STARK and BARBARA J. WOODMAN ree act and deed of said Company for the considerations, uses and
GIVIN under my hand and notarial seal to CIPTICIAL, SUBJECT OF STATE OF My Commission Express	EAL MANUEL MANUE

The the description by that you go g

UNOFFICIAL COPY

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Property of County Clerk's Office