TCF BANK 250 W. LAKE ST. #16

CH Porm 242 92409895

Rev. 3/22/84

PNMA No. 1 Servicer

TCF Bank

Servicer Loan Mo.:

SATISFACTION OF MORTGAGE

WOFFICIAL

ASSOCIATION, a corp lava of the United now owned by it dat Candelaria Graulau	the undersigned, PEDERAL MATIONAL MORTGAGE oration organized and existing under the States, certifies that a real estate mortgage ed 8-17-84 , made by Julian Graulau and as Mortgagor(s), to Coldwell Banker Residential	
Horrdade Service	Page No, in the office of the Cook County, [llinois, is, ss thereby secured, fully paid, satisfied	
and discharged, and	ss thereby secured, fully paid, satisfied the Office of the Records bereby authorised ease and discharge the same upon record.	

This document is executed and delivered for the purpose of cleaning the record only.

DEPT-01 RECORDING \$23. T+3333 TRAN 6938 06/10/92 10:18:00 +8686 + C #-92-409895 COOK COUNTY RECORDER Date: MAY 1 Pederal Mational Mortgage Association WITNESSED: (Michigan and Ohio properties only) 3y : Betty Southwick STATE OF ILLINOIS COUNTY OF COOK The foregoing instrument was acknowledged before public commissioned in Cook County, Illinois, this MAY 1 1992 (date), by Betty J. Southwick A. A. be, a notary (date), by _ outhwick , Assiecent DOROTHY SIPLE Vice President, and Assistant Secretary, of Pederal National Mortgage Association, a United States corporation on behalf of the corporation. "OFFICIAL SEAL" CATALRIA CADRERA
Notary Public, State of Illinois
My Commission Expires 2/13/94 , Notary Public Catalina Cabrera My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

2.350

35305502

\$23.50

UNOFFICIAL COPY

TOP RANK 与节度。 解心部 LIBS II MOGRECA

(1)一种红色

LOT 5 IN BLOCK 2 IN BEEBE'S SUEDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 2. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD (RINCIPAL MERIDIAN, IN COOK COUNTY. Th. SIPAL

OCHUMAN

COMPAN

COMPAN

ONTO

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