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32403368

LOAN NUMBER 801-013327

DEPT-01 RECORDING

\$23.50

T\$4444 TRAN 0230 06/10/92 12:37:00 \$4992 \$ D *-92-409968

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT:

That the debt secured by Mortgage upon the following described real property, situated in Cook County, in the State of Illinois to wit:

Exhibit A attached hereto and made a part hereof.

Wherein Jong Joon Hong and Chong Soon Hong, as husband and wife, Mortgagor(s) and ICA Mortgage Corporation, Mortgagee given to secure the payment of \$121,500.00 dated the 13th day of August, 1986, as Document Number 86369847, Book --, Page --, in the Office of the County Recorder of Cook County, and the State of Illinois, has been fully satisfied, in consideration of which said Mortgage is hereby Released.

> SECURITY PACIFIC NATIONAL BANK, as trustee under the Pooling and Servicing Agreement dated as of Tebruary 1, 1987, Series EB2

92409968

By:

JOSEPH M. DEVINE

VICE PRESIDENT

Jeanne D. Ranado

Trust Officer & Asst. Secretary

STATE OF Compensation COUNTY OF Claufe

On the trial , before me, the undersigned, a Notary Public in and for said State, personally appeared the trial of the trial , personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within instruments as the 1708 Phrshocker the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its Bylaws or a Resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: / Micro Public Notary Public

My Commission Expires:

AVOJAHIJA AVAVI ROYARY PUBLIC - CALS CRIMA

OFFICIAL SEAL

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Proberty of Cook County Clerk's Office

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EXHIBIT A

LOT 8 IN BLOCK 17 IN THE KNOLLS OF PALATINE BEING A RESUBDIVISION OF THE NORTH MAIF OF LOT 18 AND ALL OF LOT 17 IN ARTHUR T. MCINTOSH'S COMPANY'S QUENTINS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1977 AS DOCUMENT NO. 24139658 IN PALATINE TOWNSHIP, COOR COUNTY, ILLINOIS

02-32-311-602 706 Longuica Large, Palatine, 211 60667