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First National Bank of Lincolnshire*

RELEASE

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Prepared by:
Maggie Eul
One Marriott Drive
Lincolnshire, IL 60069

DEPT-01 RECORDING \$23.00
74444 TRAN 06/10/92 12:37:00
4993 ID *92-409969
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire,* a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joong Soon Hong, also known as Jong Soon Hong, and Chong Soon Hong, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of October 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89513218 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 8 IN THE KNOWLES OF PALATKA, BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOTS 18 AND ALL OF LOT 17 IN ARTHUR T. MCINTOSH AND COMPANY'S QUENTIN ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire* has caused these presents to be signed by its _____ Assistant Vice President, and attested by its _____ Assistant Vice President, and its corporate seal to be hereto affixed, this _____ 27th day of _____ April _____, 1992.

First National Bank of Lincolnshire*

By: Janis A. Anderson
Title: Assistant Vice President
By: Kevin J. Burns
Title: Assistant Vice President

*n/k/a SUCCESS NATIONAL BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300

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STATE OF Illinois)
COUNTY OF _____) SS

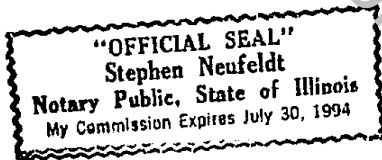
I, Steve Neufeldt

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Kevin J. Burns, personally known to me to be the Assistant Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument as Assistant Vice President and Assistant Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of April, 19 92.

Stephen Neufeldt

Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

706 Longview Lane

Palatine

Reference: Hang (SN)

Place in Recorder's Box

MAIL TO

No. Box 116

02-22-311-002

Form 88-34 Bankforms, Inc.

*n/k/a SUCCESS NATIONAL BANK

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Property of Cook County Clerk's Office