

UNOFFICIAL COPY

MORTGAGE

92109094

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kildre Avenue Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 5th day of June A.D. 92 Loan No. 9210645562

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

MARGARET TOBIN, WIDOWED

mortgagor(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit:

LOT TWO (2) IN BLOCK TEN (10) IN MCINOSH BROTHERS' IRVING PARK BOULEVARD ADDITION TO CHICAGO OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T44444 FROM 0189 06/09/92 16:24:00
44892 \$ *--92--409094
COOK COUNTY RECORDER

P.I.N. 13-17-415-022
4154 N. MONITOR, CHICAGO, ILLINOIS 60634

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Ten thousand and NO/100 ----- Dollars (\$ 10,000.00),

and payable:

One hundred sixty-four and 10/100 ----- Dollars (\$ 164.10), per month commencing on the 20th day of July 92 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 20th day of June, 1999, X and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Margaret Tobin (SEAL) MARGARET TOBIN, WIDOWED (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

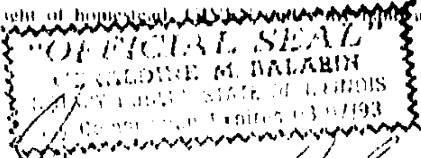
MARGARET TOBIN, WIDOWED

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, and Notarial Seal this 5th day of June A.D. 92

MAIL TO

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIENTATION
9901 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60641
FORM NO.41F (11-81/82) Consumer Lending



Geraldine M. Balabin (Signature)
NOTARY PUBLIC

Reference to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610
E125588

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