

92409099

RELEASE OF MORTGAGE

Loan No. 18-101-1410-6

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN D. FITZGERALD AND WIFE, CARMELA (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 85010474 to the premises therein described to-wit:

THE S. 1/2 OF LOT 35 & THE N. 1/2 OF LOT 34 IN BLOCK 12 IN GOSS, JUDD, & SHERMAN'S W. DIVISION ST. HOME ADDITION, BEING A SUBDIVISION OF THE NW1/4 OF SECTION 3, TOWNSHIP 39 N., RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE N. 63 ACRES THEREOF & EXCEPT LOTS 19 & 20 IN BLOCK 4 IN GOSS, JUDD, & SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NW1/4 OF SECTION 3 AFORESAID).

Property Address: 1641 N. 22nd Ave.
Permanent Index Number: #15-03-119-078

DEPT-01 RECORDING \$23.50
T84444 TRAN DIRY 06/09/92 16:24:00
64897 4 4-52-4 019179
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of MAY, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
C. HUNT

[Signature] Notary Public
My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____
Mortgage to: J. FITZGERALD
1641 N. 22nd Ave.
Melrose Pk, IL 60160

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

EC17-8172
Every Title
415 N. LaSalle, Suite 402
Chicago, IL 60610

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

66093-001

CELIA BAW TRUST