

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING \$23.50
DEPT. OF RECORDS & ADMINISTRATION 06/09/92 16:31:00
* 92-409125
COOK COUNTY RECORDER

92409125

Above Space For Recorder's Use Only

REGISTRAR KEY SERVICES # 22042 107

KNOW ALL MEN BY THESE PRESENTS, that First American Bank, 201 SOUTH STATE STREET, HAMPSHIRE, IL. 60140

of the County of KANE and State of Illinois, do hereby and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HORST CONELL AND FRANCOISE T. CONELL, HIS WIFE, 4444 WEST PALMA PLACE, SKOKIE, IL. 60076

holds, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that we may have required in, through or by a certain MORTGAGE, bearing date the 17TH day of JANUARY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 92040935, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 10 (EXCEPT THE EAST 1 FOOT THEREOF) IN BLOCK 5 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-15-103-008
Address(es) of premises: 4644 WEST PALMA PLACE, SKOKIE, IL. 60076

Witness our hand and seal, this 26TH day of MAY 19 92
FIRST AMERICAN BANK

James C. Belara (REAL)
James C. Belara, Vice President

Anne L. Conroy (REAL)
Anne L. Conroy, Asst. Vice President

This instrument was prepared by J. LOVETT, First American Bank
P.O. Box 307, Hampshire, IL. 60140

2350

92409125

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

JACK J. LEON
1710 LAKE COOK ROAD
SUITE 775
MIRIAM GROVE, ILLINOIS 60069

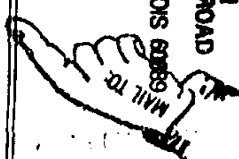
MAIL TO:

HARSH CONELL

FRANCIS CONELL

4444 WEST PALMA PLACE
SKOKIE, IL 60076

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

Notary Public Seal
My Commission Expires

26TH day of MAY 1992

I, the undersigned, a notary public in and for said County, in the State of Illinois, do HEREBY CERTIFY that Lane G. Heller, President of Blue American Bank, personally known to me to be the Vice President of Blue American Bank, and Anne L. Givens, personally known to me to be the Vice Secretary of said corporation, and personally known to me to be the Vice Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF KANE }
SS.

52560525