ILLINOI VOITO AL

1841, 4 If UMC No.

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEFIE 01 RECORDING 1623 1#5555 (HAN 8024 06/10/92 13 36/0 GOOK COURSES OF CORDER

ASSISTANT ROSE BARKLEY

KNOW ALL MEN BY THESE PRESENTS, That the	
FIRST UNION MORGGAGE CORPORATION	, a corporation of the State of
NORTH CAROLINA , for and in considerat	ion of the payment of the
indebtedness secured by the Mortgage hereinaft	er mentioned, and the cancellation of
all the Notes increby secured, and of the sum	of one dollar, the receipt whereof is
hereby acknowledged does hereby REMISE, RELEA	SE, CONVEY AND QUITCLAIM
unto DAVID R. SCHIEFNBERGER AND KAREN S. SCHIEFNBERKER	
3836 NORTH KOSINER AVENUE; CHICACO, IL COSAT (Name and Addre	ss)
heirs, legal representatives and assigns, all	the right, title, interest, claim or
demand whatsoever it may have acquired in, thro	ough or by a certain Mortgage,
bearing date the 2811 day of FERUARY	, 19 <u>91</u> , and recorded in the
Recorder's Office of TIX County, in	the State of Illinois, in
Book, of records, on Page	, as Document No. 91100158
to the premises therein described, situated in	the County of (IXK , State
to the premises therein described, situated in of Illinois, as follows, to wit:	the County of CIXK . State
	T QUARLER, EXCEPT THE TO ACRES IN THE NORTH FAST
of Illinois, as follows, to wit: LOT 5 IN BLOCK 4 IN GRAYLAND, A SURDIVISION IN THE NORTHWES CORNER THEREOF, OF SECTION 22, TOSMWILP 40 NORTH, RANGE 13, ILLINOIS. PLN # -13 - 11 - 12 - 13 - 17 - 17 - 17 - 17 - 17 - 17 - 17	T QUAKER, FYCEPT THE TO ACRES IN THE NORTH FAST FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
of Illinois, as follows, to wit: LOT 5 IN BLOCK 4 IN GRAYLAND, A SUBDIVISION IN THE NORTHMES CORNER THEREIF, OF SECTION 22, TOSMMITP 40 NORTH, RANGE 13, TILLINOIS.	T QUAKER, FYCEPT THE TO ACRES IN THE NORTH FAST FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
of Illinois, as follows, to wit: LOT 5 IN BLOCK 4 IN GRAYLAND, A SUBDIVISION IN THE NORTHWISS CORNER THEREOF, OF SECTION 22, TOSMMHP 40 NORTH, RANGE 13, ILLINOIS. PIN # = 13 - 12 - 13 - 17 - 17 together with all the appurtenances and privile appertaining.	T QUARLER, EXCEPT THE 10 ACRES IN THE NORTH FAST FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY eges thereunto belonging or
of Illinois, as follows, to wit: LOT 5 IN BLOCK 4 IN CRAYLAND, A SUBDIVISION IN THE NORTHWISS CORNER THEREOF, OF SECTION 22, TOSMMITP 40 NORTH, RANGE 13, ILLINOIS. PIN # 1-15 - 10 - 10 - 10 - 10 - 10 - 10 - 10	T QUARTER, PACEPT THE TO ACRES IN THE NORTH FAST FAST OF DIFFUHRD PRINCIPAL MERIDIAN, IN COOK COUNTY THE PROPERTY OF THE TOTAL MERIDIAN ME
of Illinois, as follows, to wit: LOT 5 IN BLOCK 4 IN CRAYLAND, A SUBDIVISION IN THE NORTHWISS CORNER THEREOF, OF SECTION 22, TOSMMIN 40 NORTH, RANGE 13, ILLINOIS. PIN # -13 - 12 - 16 - 17 together with all the appurtenances and privile appertaining. IN TESTIMONY WHEREOF, the said FIRST UNION presents to be signed by itsASSIS	T QUARTER, EXCEPT THE TO ACRES IN THE NORTH FAST FAST OF DEPTHERD PRINCIPAL MERIDIAN, IN COOK COUNTY REGES thereunto belonging or N MORICAGE CORPORATION has caused these SEANT Vice President, and autested by
of Illinois, as follows, to wit: LOT 5 IN BLOCK 4 IN GRAYLAND, A SUBDIVISION IN THE NORTHWIST CORNER THEREIS, OF SECTION 22, TOSMMIN 40 NORTH, RANGE 13, ILLINOIS. PIN # 13 - 12 - 12 - 12 - 12 - 12 - 12 - 1	T QUARTER, PACEPT THE TO ACRES IN THE NORTH FAST FAST OF DIFFIHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY SEQUENT THE TO ACRES IN THE NORTH FAST FAST OF DIFFIHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY THE TO ACRES IN THE NORTH FAST TO ACRES IN
of Illinois, as follows, to wit: LOT 5 IN BLOCK 4 IN CRAYLAND, A SUBDIVISION IN THE NORTHWISS CORNER THEREOF, OF SECTION 22, TOSMMIN 40 NORTH, RANGE 13, ILLINOIS. PIN # -13 - 12 - 16 - 17 together with all the appurtenances and privile appertaining. IN TESTIMONY WHEREOF, the said FIRST UNION presents to be signed by itsASSIS	T QUARTER, EXCEPT THE TO ACRES IN THE NORTH FAST FAST OF DIF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY REGES thereunto belonging or N MORICAGE CORPORATION has caused these SEANT Vice President, and sytested by
of Illinois, as follows, to wit: LOF 5 IN BLOCK 4 IN GRAYLAND, A SURDIVISION IN THE NORTHMES CORNER THERETY, OF SECTION 22, TOSMMIP 40 NORTH, RANGE 13, ILLINOIS. PIN # = 15 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	T QUARTER, PACEPT THE TO ACRES IN THE NORTH FAST FAST OF DIFTHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY SEQUENT THE TO ACRES IN THE NORTH FAST THE NORTH PROPERTY OF THE TOP THE NORTH FAST THE NORTH PROPERTY OF THE TOP THE NORTH FAST TO BE HERE THE TO ACRES IN THE NORTH FAST TO BE HERE THE TO ACRES IN THE NORTH FAST TO ACRES THE NORTH FAST TO ACRES THE NORTH FAST TO ACRES THE TO ACRES IN THE NORTH FAST TO ACRES T
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of Illinois, as follows, to wit: LOT 5 IN BLOCK 4 IN GRAYLAND, A SUBDIVISION IN THE NORTHMES CORNER THEREOF, OF SECTION 22, TOSMMIP 40 NORTH, RANCE 13, ILLINOIS. PIN # -15 - 1	ET QUARTER, PACEPIT THE TO ACRES IN THE NORTH FAST FAST OF DIFTHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY REGES thereunto belonging or N MORICAGE CORPORATION has caused these SEANT Vice President, and autested by to be hereto affixed, QUARTER OF TA
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UNOFFICIAL COPY

STATE OF NOR	TH CAROLINA
COUNTY OF	WAKE , SS
I,	LINDA WARD . a notary public in and for
said County, in the	he State aforesaid, DO HEREBY CERTIFY that
KAREN K. FULLWOOD pe	ersonally known to me to beASSISTANT_ Vice President
of the FIRST UNION M	DRINAGE CORFORATION, a corporation, and
ROSE BARKLEY	personally known to me to be the Assistant
Secretary of said	corporation, and personally known to me to be the same
persons whose name	es are subscribed to the foregoing instrument, appeared
before me in s day	in person and severally acknowledged that as such
	_ Vice President and Assistant Secretary, they signed
	said instrument and caused the corporate seal of said
	affixed thereto, pursuant to authority given by the
	of said corporation, as their free and voluntary act,
	d voluntary act of said corporation, for the uses and
purposes therein s	
	y hand and my sea this <u>RD</u> day of <u>Alkil</u> .
1 <u>9_92</u>	
	Notary
	My Commission expires MAY 1, 1996
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01	ERT7:
01	PROPERTY:
TO CONTRACTOR	ADDRESS OF PROPERTY: WIL TO:

/142t2 FUMC 2187 (7/87) DAVID & KAREN SCHIENBECKER SB34 N KCSTNIK CHIERCE - WERL