

1ST AMERICAN TITLE order # 96365

ILLINOIS

UNOFFICIAL COPY

92110584

FUMC No. 92110584

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT 01 RECORDING 123  
145555 FROM 8024 06/10/92 13 24 0  
#1249 # 92-910584  
COPY ISSUED BY CORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DAVID R. SCHLENBECKER AND KAREN S. SCHLENBECKER  
3836 NORTH KOSNIER AVENUE; CHICAGO, IL 60641  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28TH day of FEBRUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 91100158, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 4 IN GRAYLAND, A SUBDIVISION IN THE NORTHWEST QUARTER, EXCEPT THE 10 ACRES IN THE NORTH EAST CORNER THEREOF, OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

*PIN # 7-13-11-11-11-11*

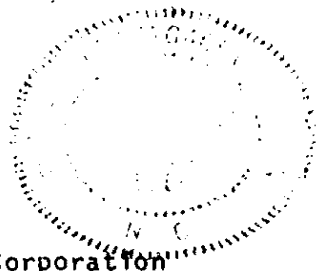
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3RD day of APRIL, 1992.

92110584

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

By: [Signature]  
ASSISTANT VICE PRESIDENT  
KAREN K. FULLWOOD

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE BARKLEY

*2187*

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )

COUNTY OF WAKE )

SS

I, LINDA WARD, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President

of the FIRST UNION MORTGAGE CORPORATION, a corporation, and \_\_\_\_\_

ROSE BARKLEY, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such

ASSISTANT Vice President and Assistant Secretary, they signed

and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the

Board of Directors of said corporation, as their free and voluntary act,

and as the free and voluntary act of said corporation, for the uses and

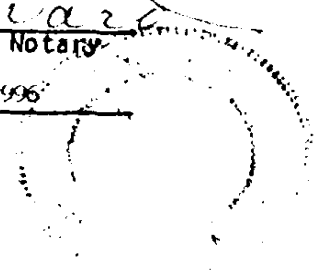
purposes therein set forth.

GIVEN under my hand and my seal this 3RD day of APRIL,

19 92

Linda Ward  
Notary

My Commission expires MAY 1, 1996



RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

85501155

7142t2  
FUMC 2187 (7/87)



DAVID + KAREN SCHENDBECKER  
834 W KESTLER  
CHL ACC - 6664