## UNOFFICIAL, CC

#### RELEASE DEED (ILLINOIS)

PROTECTION OF THE FOR THE THIS RELEASE SHALL BE OWNER, OF WITH THE RECORDER THE REGISTRAR OF DEEDS OR IN WHOSE OFFICE THE TITLES MORTGAGE OR DEED OF TRUST WAS

\$23 50 рител ОЗ на спортия: HI5555 THAT 9024 06/10/92 13:46:00 - x 922 410828 41291 4 COURT COUNTY FOR ORDER

ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS,

THAT ANCYOP SAVINGS BANK FSB ITS ATTORNEY IN FACT FOR FEDERAL HOME OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, RIDEASE, CONVEY AND QUIT CLAIM UNTO ROBERT A GRIFFIN AND VIRGINIA M GFIFFIN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 20TH DAY OF MAY 1986. AND RECORDED IN THE RECORDER'S OFFICE OF LOAN MORTGAGE CORPORATION THE 20TH DAY OF MAY 1986. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF, PAGE AS DOCUMENT NUMBER 86210265, TO THE PREMISES SUBSCRIBED, STTUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 15TH DAY OF ARBIL

SWIATOVIÁK ASST В.

ROBERT F. GOTHAM ASST SECRETARY

<del>रहरत ५०५८६</del>

STATE OF NEW YORK

COUNTY OF ORLEANS

CHURY

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE ST/TE AFORESAID. DO HEREBY CERTIFY THAT JERRY B. SWIATOVIAK PERSONALLY KNOWN TO ME TO BE THE SAME PLPSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AFTEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

HAND UNDER AND GIVEN MY OFFICIAL SEAL THIS 15TH DAY OF

APRIL / 1982/ NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 GRIFFIN 3/26/92 8775298

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Property of Coot County Clert's Office

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# UNOFFICIAL COPY

LOT 196 (EXCEPT THE NORTH 4 FEET) AND THE NORTH 7 FEET OF LOT 195 IN 22ND STREET LAND ASSOCIATION SERDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 41 ACRES) LYING NORTH OF RIVERSANDE PARKWAY IN SECTION 30. PERMANENT ZIMEX NO. 16-30-102-027 LO 7-14 6

16-30-102-027 LO 7-14 6

16-30-102-027 LO 7-14 6 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THITP PRIMICIPAL MERIDIAN, IN COOK

COUNTY, TILINOIS.

(Property Address ).

2920**1**298