

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$47,000.00 dated February 27, 1987, executed by EZEQUIEL TORRES, BACHELOR AND JOSE LUIS TORRES, BACHELOR

to UNITED SAVINGS OF AMERICA recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 92410641 87115087, on April 2, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 8 IN THE RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 1 OF G. W. CASS SUBDIVISION OF BLOCKS 17 AND 18 OF THE STEEL HEIR'S SUBDIVISION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2806 SOUTH CENTRAL PARK CHICAGO, IL 60623 TAX ID NO 16-26-332-024

DEPT-01 RECORDER 47350
T#5555 TRD# 2029 02/10/92 13:47:00
#1306 # 92 410641
COOK COUNTY CLERK'S OFFICE

92410641

In witness whereof, the undersigned has caused these presents to be executed on this the 7th day of April, 1992.

AMERICA'S MORTGAGE SERVICING INC.



92410641

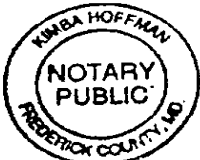
Attest: ANN ISBAN
ANN ISBAN
ASSISTANT SECRETARY

By: JOHN ADAMS
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 7th day of April, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN
KIMBA HOFFMAN Notary Public
My commission expires: February 18, 1995

Prepared by: ANN THOMPSON
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

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Property of Cook County Clerk's Office

1801525



JAMES GALLAGHER
3960 W. 36TH ST.
CHICAGO, IL 60633