

UNOFFICIAL COPY

LOAN NUMBER 92410775
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING DATA

7 / 5

92410775

THIS SATISFACTION WAS PREPARED BY: FIRST AMERICAN MORTGAGE CORPORATION; PO BOX 26984 GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY MICHAEL MUNGOVAN AND JOYANNE MUNGOVAN TO FIRST SUBURBAN MORTGAGE TO SECURE A PAYMENT OF \$ 23,500 DATED 10-11-89, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 10-11-89, AS DOCUMENT NUMBER 82410775 (IN VOL) NA OF (RECORDS) ON (PAGE) NA HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

17 (EXCEPT THE NORTHERLY 25 FEET) IN BLOCK 7 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE LAGE, UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-32-325-014-0000

ADDRESS: 216 EAST PARKVIEW DRIVE NORTHLAKE, IL 60164

. DEPT-01 RECORDING \$23.00
. T#8888 TRAN 6660 06/10/92 11:24:00
. #0071 + E *-92-410775
. COOK COUNTY RECORDER

DATED THIS 22 DAY OF MAY, 1992.

FIRST AMERICAN MORTGAGE CORPORATION

BY: Phillis B. McSwain (SEAL)
PHILLIS B. MCSWAIN
VICE PRESIDENT

FIRST AMERICAN MORTGAGE CORPORATION

BY: Daniel B. McCoy (SEAL)
DANIEL B. MCCOY
VICE PRESIDENT

ATTEST: Susan Mach (SEAL)
ASST. SECRETARY
SUSAN MACH
STATE OF NORTH CAROLINA
GUILFORD COUNTY

ATTEST: Susan Mach (SEAL)
ASST. SECRETARY
SUSAN MACH

I, ANN S. BROOKS, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY COME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED PHILLIS B. MCSWAIN AS THE PRESIDENT OF FIRST AMERICAN MORTGAGE CORPORATION WHO EXECUTED THE FOREGOING MORTGAGE AND TO WITNESS THE FACT

Ann S. Brooks
NOTARY PUBLIC
ANN S. BROOKS

MY COMMISSION EXPIRES: JUNE 15, 1993

23.00

COOK COUNTY CLERK'S OFFICE