## UNOFFICIAL COPY

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## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage, bearing date the 31st day of January, 1990, executed by Robert F. Mangas and Carol P. Mangas, his wife to Empire of America Realty (redit Corp., in the principal amount of \$103,050.00, and recorded in the Office of the Clerk of the County of Cook in Document \$90060218 of Mortgages on the 6th day of February, 1990

THAT THE ABOVE MORTGAGE WAS ASSIGNED BY ASSIGNMENT, bearing date the <u>1ST</u> day of <u>JULY</u>, 1991, executed by <u>EMPIRE OF AMERICA REALTY CREDIT CORP., A MICHIGAN CORPORATION</u> to <u>EMPIRE OF AMERICA REALTY CREDIT CORP., A NEW YORK CORPORATION</u>, and recorded in the Office of the Clerk of the County of <u>Cook</u>.

Said Mortgage is fully paid, satisfied and discharged and that the said Clerk is hereby authorized to discharge the same of Record.

PIN # 11-18-110-011-1002

DEST-B1 RECORGIN: \$23.00 T\$1111 (ROH 94-57 06/10/92 10:25:00 \$5197まみ データ2 **410**絵は3 COOK COHATY RECORDER

IN WITNESS WHEREOF, EMPIRE OF AMERICA REALTY CREDIT CORP., has caused its seal to be hereunto affixed, and the <u>Vice President</u> of said corporation has hereunto subscribed his/her name, this <u>5th</u> day of <u>May A.D.</u> 1992.

	•	EMPIRE OF AMERICA REALTY	CREDIT CORP. OF AMARIA
		by	
		Stove Atterson/Vice	President / Dan A and A
STATE OF NEW YORK )	ss:	, C	To Min your sign
COUNTY OF ERIE )		04	CREDITATION OF THE PROPERTY OF
A	4	n 1000 h = C 1	1

On the 5th day of May A.D. 1992, before me pyrsonally came Steve Patterson, to me known, who, being by me duly sworn, did depos, and say that he/she resides at 100 Seneca Street, Buffalo, New York 14203 that he/she is Vice President of EMPIRE OF AMERICA REALTY CREDIT CORP., which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such seal; that it was so affixed by order of the Board of Directors of said corporation, and that he/she signed his/her name thereto by like order.

Notary Public MARCARET LAWSON

Notary Public, Such of New York
Qualified in E. & County

Sty Described on Expery Adv. 11, 15

RELEASE DEED

EMPIRE OF AMERICA REALTY CREDIT CORP.

to

Robert F. Mangas and Carol P. Mangas, his wife

Dated: <u>5th</u> day of <u>May</u> 19<u>92</u>

Re: 1931 Sherman Ave #2
Evanston, IL 60201
Loan Number: 396668-6

Prepared by: Cynthia A. Szelest

Dated

of Illinois

State of Illinois County of Cook

92410883

Recorded on the \_\_\_\_\_\_
day of \_\_\_\_\_\_
at \_\_\_\_o'clock \_\_\_\_\_m
in Doc #\_\_\_\_\_ of \_\_\_\_
at Page \_\_\_\_\_

RECORD AND RETURN TO:
Mid America Title Company
222 N. County Street
P.O. Box 1130
Waukegan, IL 60079

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## **UNOFFICIAL COPY**

MAL 050692,IL

JE HOLE OF UNIT NUMBER 1931-2 IN THE KINGSTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCTL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE WEST 200.75 FEET OF THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN EVANSION IN SECTION 18, TOWNSHIP 41 NORTH, RAIK E 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVE, IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM ASSOCIATION DATED MARCH 9, 1978 AND RECORDED IN COOK COUNTY) ILLINOIS RECORDER'S OFFICE AS DOCUMENT 24357554 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPTING FROM SAID PARCE, THE PROPERTY AND SPACE OF PATSING ALL THE UNITS THEREOF AS SET FORTH IN SAID DECLARATION AND SURVEY) SITULTED IN THE CITY EVANSTON, C/orx's Organica SET FORTH IN SAID DELLARATION AND STATE OF ILLINOIS, IN COOK COUNTY, ILLINOIS.



