

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

DEED OF RELEASE (Corporation)

92410984

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of DELAWARE, and having its principal place of business in COOK County, ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage executed by HARRY B COTTER AND BARBARA A COTTER, HIS WIFE, AS JOINT TENANTS

dated October 17, 1984, and recorded October 18, 1984, in the office of the RECORDER OF DEEDS of COOK County, ILLINOIS (State) under Document No. 300368 in Book _____ at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 4 IN SUTTON CREEK, A SUBDIVISION OF MUCH OF THE NORTH 1/2 OF SECTION 21 AND AN EXIGOUS PART OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 16, TOWNSHIP 42, NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P. I. N. 01-21-205-001

AKA 4 CREEKSIDE LANE, BARRINGTON IL 60010

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 19th day of September, 1991.

Attest: COMMERCIAL CREDIT LOANS INC
By D A MAY Vice President
Assistant Secretary

CORPORATION ACKNOWLEDGEMENT

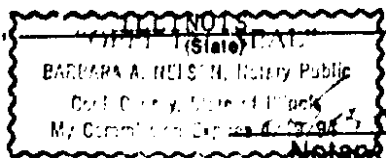
DEPT-01 RECORDING \$23.50
T#3333 TRAN 952 06/10/92 11:08:00
#8717 + C 92-410984
COOK COUNTY RECORDER

State of ILLINOIS } ss.
County of COOK

On this 19th day of September, 1991 A.D., before me, appeared D A MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D A MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK (County)



2350

My Commission Expires:

Notary Public for said County and State

PREPARED BY: B A NELSON, 416 W HIGGINS RD, SCHAUMBURG IL 60195

92410984

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88811884

R

Beno's

2401 Plum Grove Rd. #114

Palatine, Ill., 60067