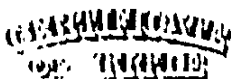


1976-1978
M7647



APRIL FIFTH (5th), 1929
1255648
WP

H. LINDSEY
CLERK

BEFORE ME, YOU, REGISTRAR OF DEEDS IN AND FOR SAID COUNTY IN THE STATE ABOVE SAID, DO HEREBY CERTIFY THAT

JOSEPH E. HARR, JR. AND JIMMY A. HARR
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

92410061

OF THE CITY OF DES PLAINES COUNTY OF COOK AND STATE OF ILLINOIS

THE OWNER OF AN ESTATE IN FEE SIMPLE IN THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND DESCRIBED AS HEREIN AND AS FOLLOWS

DEPT-11 RECORD - T \$23.00
T#8888 TRAN 6619 06/10/92 09:52:00
#7968 E * -92-410061
COOK COUNTY RECORDER

DESCRIPTION OF PROPERTY

ITEM 1

is described as being delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 29th day

19 29 Document Number 3133750

ITEM 2

interest except the Units delineated and described in said survey on and to the following described Premises

part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of said Section 14, thence South 89°52'00" East along the North Line of said Quarter-Quarter Section, 108.0 feet; thence South 02°11'00" West, parallel with the West Line of said Quarter-Quarter Section, 200.65 feet for a place of beginning; thence continuing South 89°52'00" West, 124.15 feet; thence South 87°49'00" West, 230.00 feet; thence North 02°11'00" East, 65.0 feet; thence South 87°49'00" East, 148.0 feet; thence North 02°11'00" East, 189.00 feet to a point on a line 200.0 feet South as measured along the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North 89°52'00" West, along said parallel line, 21.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence North 02°11'00" East, along said West Line, 76.05 feet; thence North 87°49'00" West, 356.75 feet to the place of beginning (Excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14 aforesaid) and that part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and part of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (1/4) of Section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, thence South 89°52'00" East, parallel to the North line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, 308.00 feet; thence South 2°11'00" West, parallel with the West line of said Quarter-Quarter Section, 527.00 feet; thence South 87°49'00" East, 230.0 feet; thence North 02°11'00" East, 65.0 feet; thence South 87°49'00" East, 148.0 feet; thence South 02°11'00" West, 230.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, 68.0 feet along said parallel line 68.0 feet; thence South at right angles to said Parallel line, 110.0 feet; thence West along the South line of said Quarter-Quarter Section 350.0 feet; thence South at right angles to said parallel line, 15.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, said line extended West, a distance of 600.75 feet to a point on a line drawn parallel to the East line of the Southeast Quarter (1/4) of Section 15, from a point on the South line of said Quarter Section 327.63 feet West of the Southeast corner of said Section 15; thence North 02°11'00" East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, line being 33.0 feet South of and parallel with the Center line of said road; thence South 89°52'00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Twp 41 North, Range 12, East of the Third Principal Meridian).

92410061

Handwritten signature

09-14-308-008
8974 Western
Des Plaines, Ill. 60016

BOX 215
A.A.S

ESTATES, EASEMENTS, ENCUMBRANCES AND CHARGES NOTED ON THIS CERTIFICATE

TWENTY THIRD (23rd) DAY OF SEPTEMBER 1980
AND OFFICIAL SEAL THIS 9/23/80 KSL

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PRO

DOCUMENT NO	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH DAY-HOUR	SIGNAL
266929-30	Subject to General Taxes levied in the year 1980. Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, under Trust Number 45688 for Ballard Point Condominiums and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained. For particulars see Document. (Certificate of Developer attached). (Exhibits "A", "W", "C", "D", "E", "F" and "G" attached). (Affects foregoing property and other property).			
1133750 In Duplicate	Mortgage from Joseph E. Harr, Jr. and Judy A. Harr, to United Savings and Loan Association, a corporation to secure note in the sum of \$34,600.00 payable as therein stated. For particulars see Document. (Rider attached)(Affects foregoing property and other property)	Nov. 1, 1979	Nov. 29, 1979 2:58PM	
1179378 In Duplicate	Assignment of Rents from Joseph E. Harr, Jr. and Judy A. Harr, to United Savings and Loan Association. For particulars see Document.	Sept. 2, 1980	Sept. 23, 1980 12:20PM	
1179379	Mortgagee's Duplicate Certificate 697130 issued 9/23/80 on Mortgage	Sept. 2, 1980	Sept. 23, 1980 12:20PM	
266929-30	General Taxes for the year 1989. Subject to General Taxes levied in the year 1990. Assignment from United Savings of America, An Illinois Corporation, (aka United Savings and Loan Association), to The Federation of Financial Institutions, Inc. of Mortgage and Note and Assignment of Rents registered as Document Numbers 1179378 and 1179379. For particulars see Document. (Legal description attached).			
1356128		Nov. 3, 1989	Jan. 25, 1990 12:17 PM	

Property of Cook County Clerk's Office

92410361