

UNOFFICIAL COPY

RELEASE DEED

92410150

1033-022 G&W

Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, TRUSTEE

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto LASALLE NATIONAL BANK, not personally but as Trustee under Trust Agreement dated August 23, 1977 and known as Trust No. 53021

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated April 10 1978 and Registered in the Registrars Office as Document No. 3018197 and recorded in the Recorder's office of Cook County, Illinois as Document No. 24452942 and a certain Assignment of Rents dated April 10 1978 and recorded in the Recorder's office of Cook County, Illinois as Document No. 24452943 and registered in the Registrars Office as document No. 3018198 to the premises therein described as follows, to wit:

SEE PAPER ATTACHED

LEGAL DESCRIPTION

LOT ONE.....(1)
LOT TWO.....(2)
LOT THREE.....(3)
LOT FOUR.....(4)
LOT FIVE.....(5)
LOT SIX.....(6)
LOT SEVEN.....(7)
LOT EIGHT.....(8)
LOT NINE.....(9)
LOT TEN.....(10)

92410150
RECEIVED
WITH
EDS
NEEDOCTOBER
2011

In Block Two (2) in Buechner's Subdivision of Block Two (2) in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (except the Southwest Quarter $\frac{1}{4}$ of the Northeast Quarter $\frac{1}{4}$) and the Southeast Quarter $\frac{1}{4}$ of the Northwest Quarter $\frac{1}{4}$) and the East Half $\frac{1}{2}$ of the Southeast Quarter $\frac{1}{4}$ thereof).

IN WITNESS
these 21st
Februarydated its name to be signed to
26.774 day of

The Westerly 35 Feet of Lot 44 in Sub-Block 2 in H. C. Buechner's Subdivision of Block 2 in the Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian (except the South West $\frac{1}{4}$ of the North East $\frac{1}{4}$ and the South East $\frac{1}{4}$ of the North West $\frac{1}{4}$ and the East $\frac{1}{2}$ of the South East $\frac{1}{4}$ thereof); in Cook County, Illinois.

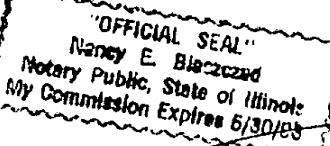
VICE-PRESIDENT

AVP

Attest: Jeanne V Meisser AVP

STATE OF ILLINOIS)
COUNTY OF COOK) ssI, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY,
THAT Robert J MinesVice-President of the LASALLE BANK LAKE VIEW and
Jeanne V MeisserTrust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument on such Vice President and AVP Trust officer respectively,
appeared before me this day in person and acknowledged that they signed and delivered the said instrument
as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes
therein set forth, and the said Vice-President did also then and there acknowledge that he did affix the said
corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of February 1990

Nancy E Blazzard
Notary Public

NAME Katie Krigbaum
ADDRESS Rudnick & Wolfe
203 N. LaSalle Street
CITY AND STATE Chicago IL 60601

MAIL TO:
OR RECORDED OFFICE BOX NO.
RECORDED OFFICE BOX NO.
RECORDED OFFICE BOX NO.
RECORDED OFFICE BOX NO.

25.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED
COOK COUNTY CLERK'S OFFICE
REGISTRATION UNIT

UNOFFICIAL COPY

A. Committal Writs of Habeas
and Writs of Appeal
March 1, 1855
Volume 2, No. 3

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 2 4 1 0 1 5

71-VS-085

92910100

DEPT-16 REG'D. F.

625.50

1992 REG'D. FEB 13 1992 11:55:00

REG'D. FEB 13 1992 11:55:00

COOK COUNTY RECORDER

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Manager, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Harris Trust & Savings Bank, at
333 N. Monroe Chicago, IL, who are the owners of record
on Certificate No. 1A73999 ¹⁰⁰⁰⁰³ was presented for filing
on February 1992.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

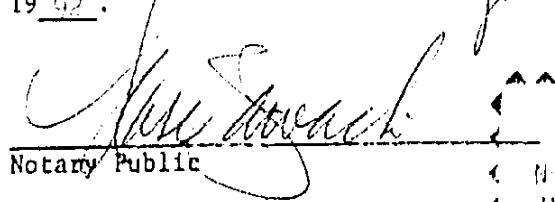
I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.



Affiant

Subscribed and sworn to before me by
the said John Walsh

this 21st day of February,
1992.


Notary Public

"NOTARY PUBLIC"
FEB 21 1992
N. J. STOCHACK
My Commission Expires Sept 13