## BY CORPORATION (ILL INDIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST** TITLES IN WHOSE OFFICE IE MORTGAGE OR DEED OF RIIST WAS FILFO

As a Final function of a stage particle of a property of a property of the proper

DEPT-01 RECORDINGS

\$25.00

T#9999 TRAN 4273 06/10/92 11:11:60 #0406 # 1F メータは一年19312 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Northern Trust Bank/Lake Forest	t N.A.
as Successor to the First National Bank of Lake Forest	
a corporation of the Sans of ALLIngle , for and in consideration of the payment of the indebtedness	
secured by the Mortgage herematici mentioned, and the cancellation of all the notes thereby secured,	
and of the sum of one dollar, the secupi whereof is hereby acknowledged, does hereby REMISE, RELEASE,	\$ (5) 20 N
CONVEY and QUIT CTAIM unto Margaret A. Avery	Car Coa
1704 K. Wildburry Ave., Grantew 1L 60025	رخ درج
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	83
acquired in through or by a certain Mortgage , yearing date the <u>5th</u> day of <u>February</u> ,	•
19 88., and recorded in the Recorder's Office of Coak County, in the State of Illinois, in book	
of records, on page 1000, as document No. 82563-123 1000, to the premises therein described,	
situated in the County of Gook State of Illinois, as follows, to wit:	
SEE ATTACHED LEGAL DESCRIPTION THE TOTAL SECTION TO SEC	
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together with all the appurtenances and privileges thereunto belonging or appertaining

IN HESHMONY WHERI OF, the sud ..... Northern Trust Bank/Lake Forest N.A. has caused these presents to be signed by its. VALUE . . . . . President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 20th day of May. 19 92

Northern Trust Bank/Lake Forest N.A.

Greens Cohnie J. Snyder

This instrument was preparement Trust Bank 265 Deerpath Lake Forest 11 60045 R. Pence THAME AND ADDRESS

	ONOFF PROPERTY:	RELEASE DEED  By Corporation
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	MOTARY PUBLIC STATE OF TANCE NOTARY PUBLIC STATE NOTARY PROFILE NO	
	MOM WEAR PUBLIC	
	CHUEN under my hand and morary seal this 20th deg of May 19 92	
	and as the t eearly soluntary act of said corporation, for the uses and purposes therein set forth.	
	colorated the said instrument and caused the corporate sent of said corporation to be affixed therefor.	
Q	vorte chnowledged that as such content in the president and beginning vibrates	
C)	necesad in gab zudt sin svolset baxisagga arismuxtem gnfogsvol odt eit bødivædde svir svinnen seedw znoener sa	ilens
Fred	on to me to be the	мү
,	Counte J. Snyder personally and Counte J. Snyder	± 48, ,
.N ja	sonally known to me to be the Vice President of the Northern Trust Bank/Lake Fores	Jad
	and for said Counts, in the State aforesaid, DO HERFBY CERTIFY that KInley T. Reddy	. 111
	ouque su un pau Bisa apun au que su pau apun au que su pau Bisa apun au que su pau Bisa apun au que su pau	
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## UNOFFICIAL COPY

## EXHIBIT A

## PARCEL I:

UNIT NO. "21-F" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF ALCCK 2 IN VALLEY LO-UNIT NO. 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 1652.77 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2 AND RUNNING; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2. A DISTANCE OF 132.50 FEET TO A POINT OF BEGINNING; AT THE TOTTWEST CORNER OF SAID PART OF BLOCK 2 HEREINAFTER DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PERPENDICULAR LINE. A DISTANCE OF 189.67 FEET; THENCE EAST ALONG A LINE 322.17 FEET SOUTH FROM AND PARALLEL WITH SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 162.40 FEET TO THE EASTERLY LINE OF SAID BLOCK 2: THENCE NORTHWARDLY ALONG SA(D) MASTERLY LINE OF BLOCK 2. (BEING ALSO THE WESTERLY LINE OF WAUKEGAN ROAD), A DISTANCE OF 190.15 FEET, TO AN INTERSECTION WITH A LINE 132.50 FEET SOUTH FROM AND PARALLEL WITH SAID NORTH LINE OF BLOCK 2: AND THENCE WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 148.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTH WEST NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NO. 1007. AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 22,108,385, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH I'V SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

**ALSO** 

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED OCTOBER 25, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT 22,108,350 AND AS CREATED BY DEED FROM NORTH WEST NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NO. 1007 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

04-23-302-045-1006

Ms. Margaret A. Avery 1704 E. Wildberry Glenview, Illinois 60025