

UNOFFICIAL COPY

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GFB#2674407 3/92

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

DANNY J. MAGUIRRE, DIV. NOT REMARR, AND KRISTINE A. YASUTAKE, SPINSTER
heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE/DEED
bearing the date of the AUGUST 27, 1986, and filed for the record in the COUNTY
RECORDERS OFFICE of COOK CTY, IL as DOC.#86-404211

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 21ST day of APRIL, 19 92.

WITNESS:
[Signature]
AMY L. LILLY
[Signature]
VICTORIA WRIGHT

GLENFED MORTGAGE CORPORATION, formerly
MERRILL LYNCH MORTGAGE CORPORATION

BY: [Signature]
RICHARD BAME, ASST. VICE PRESIDENT
ATTES: [Signature]
K. CARTER, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

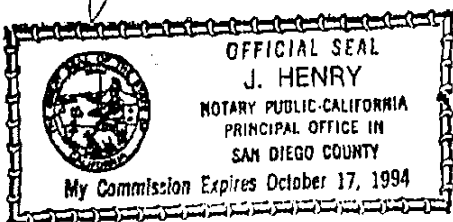
On this the 21ST day of APRIL, 19 92, before me, J. HENRY
the undersigned Notary Public appeared
RICHARD BAME AND K. CARTER

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRES. AND ASST. SECRETARY
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed
it. WITNESS my hand and official seal.

[Signature]
Notary's Signature J. HENRY

(SEE ATTACHED FOR LEGAL DESCRIPTION)



Box 15

273353

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5/11/1992

Property Clerk's Office

UNIT NUMBER 28 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO A "PARCEL"): LOTS 36 TO 48 INCLUSIVE IN HUSTON'S SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES, SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1970 AND KNOWN AS TRUST NUMBER 30408, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21563823, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

477 W. Grant St, Unit C
Chicago, IL 60614

14-33-114-046-1028

COOK COUNTY CLERK'S OFFICE
1992 JUN 10 PM 1:53

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