RELEASE OF MORTG	UNOF GE OR TRUST DEE	D BY CORPORATION	POPY2411609
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	KNOW ALL MEN BY THESE PRESENTS, That the	CARTER	ET SAVINGS BANK	(, FA
	a corporation of the United States			
	payment of the indebtedness and the cancel			( )/()
l	secured, the receipt whereof is hereby ack	nowledged, doe	s hereby REMIS	E, RELEASE,
	CONVEY AND; QUIT CLAIM untoTimothy J Ho	ekstra and Da	rla S Hoekstra	
	heirs, legal representatives and assigns, a	all the right,	title, intere	st, claim
	or demand whatsoever it may have acquired	in, through or	by a certain	41
	mortgage , bearing date the 2	6th day of	April	19 85 .
	And recorded in the Recorder's Office in Bo			
	Page, as Document No. 85 002 37			
	described, situated in the County of Cook		_ State of _ I	linois'
	as follows, to wir:			
i	Lot 68 in Playfield, a Subdivision of the 1/4 and part of the Northwest 1/4 of Sect Range 13, East of the "hird Principal Mer	ion 33, Towns	hip 37 North,	
4	P.I.N. 24-339 157-018 Property Add: 12148 Jerrane Lui erestand, 11 604-15			
2/2	Property Add:			
2/22/9	12648 JOVRAIDE CHE			
The state of the s	Commence of the control of the Commence of the Commence of the control of the Commence of the	C) je i		
U	This document prepared by: Cindy Raspent Dank RA	1992 .5 10	PH 1: 55	92411609
	Carteret Savings Bank, FA 601 Cleveland Street, Suite 300 Clearwater, F1 34615			
	- Cently Kaspin	4	0	ز
	<b>^</b> *		4	٩
			2	
	together with all the appurtenaces and privi		( )	٠.
	ing. IN TESTIMONY WHEREOF, the saidCART			lias istod ku
	caused these presents to be signed by itsits Assistant Secretary, and its corpor			
	15th day of May			
	•	3220	ain IX X	2 Flows
	CARTERET SAVINGS PANK, FA	J' (CO D	a L. LeFleur	<u>Critian</u>
	Corporate Name	` ^	ice President	
	Witness: pdr lene Mitchell		-KmC	7
	She Millian	Allest: a		
	Witness: Sheri Williams		usan K. McCart Ansistant Secr	• 1
:	STATE OF FLORIDA	1.		
	COUPTY OF PINELLAS	(Nota:	ry Public), Pr   paid County a	inted Name
c	So hereby certify thatMarcia L. Leffeur		ı K. McCarthy	
	me to be the Vice President and Assis			**
	aid instrument before me this <u>15th</u> day			
	and hereby witness by hand and metarial small			
	PAULA B. CULLEN  WY COMMISSION EXPIRES  OCTOBER 22, 1994  PONCED THRU NOTARY PUBLIC UNDERWINTERS	The Coat	Slueb	minutes of the state of the sta

Junothy J. Hocksha.

12848 Terrace on

No. 12848 Terrace on

No. 12846 Terrace on

No. 1

Property of County Clerk's Office