

# UNOFFICIAL COPY

92411888

RECORD SECOND

ASSIGNMENT OF MORTGAGE

THMC # 279923-5  
NORWEST# 787149

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto BARCLAYS AMERICAN MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, 5032 PARKWAY PLAZA BLVD., CHARLOTTE, NC 28233, its successors and assigns, that certain mortgage made by

SAMUEL P. BROWN, BACHELOR

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 21, 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 19 IN BLOCK 4, IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1196452.

PIN: 25-12-230-026

PROPERTY ADDRESS: 9612 SOUTH CRANDON, CHGO IL 60617

which said mortgage is recorded in the Office of the Registrar of Titles for COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 3974795 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 1st day of JULY 19 91

ATTEST

TALMAN HOME MORTGAGE CORPORATION

*Joanna Achille*  
Secondary Marketing Officer  
Joanna Achille

*Janet M. Foltman*  
Assistant Vice President  
Janet M. Foltman

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SS

STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-11 RECORD.1 \$23.50  
17777 TRCA 4765 06/10/92 13:53:00  
47580 # 92-4 11888  
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of JULY 19 91.

KAREN GILMER  
THIS INSTRUMENT PREPARED BY

**"OFFICIAL SEAL"**  
ANTOINETTE M. FALSETTI  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/01/94

*Antoinette M. Falsetti*  
Notary Public

Please return to:  
Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634



23-50

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Property of Cook County Clerk's Office

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