

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

**RELEASE OF MORTGAGE**

Loan No. 107665-5

92411950

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD G. HILL AND MARY Y. HILL, HIS WIFE AND ESTELLE HILL, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2476535 to the premises therein described to-wit:

The South 10 feet of Lot 5 and the North 1/2 of Lot 6 in John P. Dixey's Resubdivision of Lots 1 to 12 inclusive in Subdivision of part of Lot 3 (lying East of Michigan Avenue) in the Subdivision of Lots 4, 5, 6, 7 and 8 in Subdivision of West 1/2 of West 1/2 of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 10512 S. Indiana St. Chicago, IL DEPT-11 RECORD.Y \$23.50  
Permanent Index Number: 2515121043 147777 TRAN 6792 06/10/92 15:01:00  
#7444 \* - 52 - 4 11950  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of Dec. 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

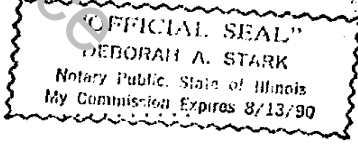
Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

92411950

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
Richard Hill  
10512 S. Indiana St.  
Chicago, IL

# UNOFFICIAL COPY

62-11198

ESTATE OF ...

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this ... day of ... 19...

Property of Cook County Clerk's Office



Witness

Subscribed and sworn to before me this ... day of ... 19...

[Signature]

05611950

THE MORTGAGE OR DEED OF TRUST WAS FILED BY THE REGISTRAR IN THE OFFICE OF THE CLERK OF THE COOK COUNTY, ILLINOIS, AND THE PROTECTION OF THE PUBLIC INTERESTS SHALL BE MAINTAINED BY THE REGISTRAR.

223