UNOFFICIAL COPY,

PREPARED BY:

KAREN LEARY SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION

NAME ADDRESS CITY & STATE

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS

LICAN NO. NYSTROM



92411162

SPACE ABOVE THIS LINE FOR RECORDER'S USE___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE BANK A SAVIN'S BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARSHALL A. NYSTROM and PLISON M. NYSTROM, HIS WIFE

and dated

and recorded in Book/Volume No.

COOK

SUN MORTGAGE CORPORATION

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195 93411141 , as Document , page(s) County Records, State of ILLINOIS described

hereinafter as follows:

LOT 5 BLOCK 143 IN THE HIGHLANDS OF HOFFWA ESTATES XI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6TH, 1960 AS DOCUMENT NO. 17848413 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

> DEFI-61 RECORDING \$23,50 1#4666 FRAN 2229 06/10/92 12:35:00 #/27/ : 11 # -92 -411142 ▼ (DOK COUNTY RECORDER

PIN 07-09-404-004

1565 HIGHLAND BOULEVARD, HOFFMAN ESTATES, ILLINOIS 601°5 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On May 29th, 1992

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC_ COUNTY 🥝 📈

My Commission Expires

3011 LEVITOREDIC CONTROLLINA	SUN	MORTGAGE	CORPORATION
------------------------------	-----	----------	-------------

 B_{Y} :

Its: Huck

By: DANIEL A. SHEEHAN PRESIDENT

1 1 Witness: SUZI WHEELER

> OFFICIAL SEAL KAREN S. LEARY NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

223445