And Release of Mortgage

ML-01-5793-6

, and recorded in the Recorder's

, in

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

n corr	mention	existing	under	the las	ולתנש	he	UNITED	STATES	OP	AMERIC	۱۸:
a cor	MARKET COLLECT	скичени	manner	THE DE	wa cii t	1414.	014.4.717.7	******			** 1

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DANIEL W. SIMONS & JACQUELINE D. SIMONS, HIS WIPE

of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th day of SEPTEMBER , A.D. 1984, and recorded in the Recorder's Office of COOK County, in the State of LLLITNOIS . in book 27297165 , as document No. , and a certain Assignment of records, on page

of Rents dated the day of

Office of County, in the State of

book . as document No. of records, on , to the premises therein described, as follows, to-wit:

. 19

THE SOUTH 4 PEET OF LOT 24 AND LAT 25 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BESSEMER PARK ADDITION, A SUBDIVISION OF PARTS OF BLOCKS 2 TO 7 IN HOLMES ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD, ACCORDING TO THE PLAT RECORDED JUNE 12, 1915 AS DOCUMENT 5653516.

9011 SO. YATES, CHICAGO, ILLINOIS 60617 PROPERTY ADDRESS: 26-06-121-045

situated in the CITY CHICAGO County of ILLINOIS , together with the appurtenances and privileges thereunto belonging or State of appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate was to be hereto affixed, and has caused its name to President, and attested by its ASSISTANT Secretary, this signed to these presents by its

A.D., 1992 . 15th day of MAY

PH 3: 50

ATTEST: Secretary President

DARLA R. GOODE, ASSISTANT THEI MÁ J. SHILH STATE OF ILLINOIS the undersigne... Notary Public MARION E. KENNARD COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THELMA J. SMITH

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

President of

a corporation, and DARLA R. GOODE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

personally known to me to be the

THIS INSTRUMENT WAS PREPARED BY:

mail to:

OFFICIAL MAL MARKON E. KENNARD MORARY PUBLIC STATE OF BLEWGIS MY CONDUSTION EXPLIPED 4, 19902

A.D. 19 92

LLINOISSERVICESFEDERAL SAVINGS AND LOAN ASSOCIATION

4619 SO. KING DRIVE CHICAGO, IL. 60653 MORTGAGE DEPARTMENT

UNOFFICIAL COPY

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