

UNOFFICIAL COPY

RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 310519-9  
GNP Loan # 6720938

2

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109 its successors and assigns, that a certain mortgage made by

MICHAEL J. BUTLER AND INGRID M. BUTLER, HUSBAND AND WIFE to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated APRIL 17 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 14 IN PINEVIEW SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE NORTH 140.27 FEET AND EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER 2, SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION, LYING NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISION, ALL IN PART OF SAID LOT 13 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00  
T#9799 TRAN 4478 06/10/92 15:54:00  
#0707 # 1.F \* - 72 - 4 12969  
COOK COUNTY RECORDER

PIN: 24-26-123-014

PROPERTY ADDRESS: 12024 SOUTH AVERS, ALSIP, ILLINOIS 60658  
filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 92 280589 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 27th day of MAY 19 92

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

*Mary Chris Roviso*  
Secondary Marketing Officer  
Mary Chris Roviso

*Janet M. Folman*  
Assistant Vice President  
Janet M. Folman

SS

STATE OF ILLINOIS  
COUNTY OF COOK

92412969

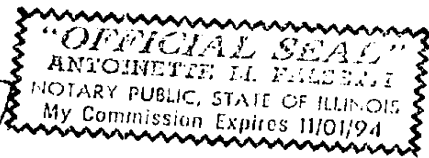
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of MAY 19 92 .

THIS INSTRUMENT PREPARED BY  
Geri Wilowski

Please return to:  
LaSalle Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

*Antoinette M. Falsetti*  
Notary Public  
Antoinette M. Falsetti



*J.F.*

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