

92412992

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(BY CORPORATION)

Form 100-B - Perfection Legal Forms & Printing Co., Rockford, IL 61103

KNOW ALL MEN BY THESE PRESENTS, That

MARK TWAIN MORTGAGE COMPANY

a corporation organized and existing under and by virtue of the Laws of the State of MISSOURI having its principal office at 12140 WOODCREST EXECUTIVE DR., ST. LOUIS, MO 63141 and being the party secured in and by a certain mortgage or trust deed executed by Paul F. Phillips, Jr., Single Never Married and dated the 18th day of January, 19 91, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , or

DEPT-01 RECORDINGS 123.00
1#9999 TRAN 4498 06/10/92 16:11:00
#0736 # 1F # 92-412992
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Micro Film Number as document number 91032707, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. Unit Number 3701 in the Parkview Condominium as delineated on a survey of the following described real estate. Parcel 1: Lot 2, the south 50 1/2 feet of Lot 3, the East 74 feet of lot 3, (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) and the east 74 feet of lots 4 and 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) all in GALE'S NORTH addition to Chicago, A subdivision of the south west 1/4 of the South East 1/4 of Section 33, township 40 North, Range 14 East of the third principal meridian in Cook County, Illinois. Parcel 2: Lots 1 and 2 and that part of Lot 3 falling within the north 113.62 feet of original lot 1 in wood and others subdivision of said original lot 1 in Gale's North addition to Chicago aforesaid, in Cook County, Illinois. Parcel 3: Lots 1 to 9, both inclusive, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), all in Block "B" in the County Clerk's division of portions of un-subdivided land lying between the east line of GALE'S North addition to Chicago Aforesaid

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 1st day of October 19 90

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its President, and attested by its assistant Secretary, this 18th day of May 19 92.

(Impress the Corporation's Seal Here)

MARK TWAIN MORTGAGE COMPANY

By *Charles A. Shaffer* President.
CHARLES A. SHAFER

Attest: *Mary Ellen Raymond*
ASSISTANT Secretary

STATE OF MISSOURI } ss. I, the undersigned notary, in and for said County in the State aforesaid, County of ST. LOUIS } DO HEREBY CERTIFY That CHARLES A. SHAFER

personally known to me to be the President of the corporation whose name is MARK TWAIN MORTGAGE COMPANY and MARY ELLEN RAYMOND personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary they signed and delivered the said instrument of writing as President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of May 19 92

SUSAN A. WENGER, NOTARY PUBLIC
St. Louis County, State of Missouri
Susan A. Wenger Notary Public.
My Commission Expires January 14, 1996

My Commission Expires January 14, 1996

2300

UNOFFICIAL COPY

RELEASE OF MORTGAGE

TO

This instrument prepared by:

Return this document to:

Name MARK TWAIN MORTGAGE CO.
P.O. BOX 66710
Address ST. LOUIS, MO 63166-6710

Name MARK TWAIN MORTGAGE CO.
P.O. BOX 66710
Address ST. LOUIS, MO 63166-6710

and the west line of North Clark Street, all in section 33, township 40 north, range 14 east of the third principal meridian; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 24558738, together with their undivided percentage interest in the common elements in Cook County, Illinois.
14-33-423-048-1420
1660 N. La Salle Street-Unit 3701 Chicago, IL 60614

66071000

Property of Cook County Clerk's Office