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THIS INSTRUMENT WAS PREPARED BY: [ ]

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 92412093

S1300278B

KNOW ALL MEN BY THESE PRESENTS, that the First Federal Savings and Loan Association of Rockford  
a corporation organized and existing under the laws of the United States, with its principal office and  
place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed  
of mortgage executed by

WILLIAM JOHN FALTINOSKI, A BACHELOR AND WILLIAM H. FALTINOSKI. AND MARY FALTINO  
SKI, HIS WIFE

dated the 12th day of October A.D. 19 84, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 27 295 043 or  
in Book \_\_\_\_\_ of Mortgages, Page \_\_\_\_\_, County of COOK, State of IL  
does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said  
mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does  
hereby forever release and discharge the same and quit claim all right and to and in the premises therein  
described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its  
corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice  
President, BRUCE D. NELSON

and attested by its Assistant Vice President this 20th day of MAY A.D. 19 92.

SEE ATTACHED LEGAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ROCKFORD

By [Signature]  
BRUCE D. NELSON Vice President

ATTEST: [Signature]  
DEBBIE ASPLUND Assistant Vice President

DEPT. OF RECORDING  
731010 (FORM 8881 06/20/92 0210 0000)  
\$0440 \* G \* 4-522-4 1200 PMS  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

SS

92412093

I, MIN J. SYVERSON, a notary public in and for said County in the State aforesaid,  
do hereby certify that BRUCE D. NELSON personally known to me to be the  
Vice President of the First Federal Savings and Loan Association of Rockford, and  
DEBBIE ASPLUND personally known to me to be the Assistant Vice President  
of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing  
Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and  
Assistant Vice President they signed and delivered the said Instrument of writing as Vice President and  
Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the  
corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant  
to authority given by the board of directors of said Company, as their free and voluntary act, and as the  
free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes  
therein set forth.

Given under my hand and notarial seal this 20TH day of MAY A.D. 1992

[Signature]  
MIN J. SYVERSON Notary Public

My Commission expires JANUARY 30, 1996  
Please return release to:

WILLIAM JOHN FALTINOSKI  
WILLIAM H FALTINOSKI  
MARY FALTINOSKI  
1206 N DALE AVE  
ARL HTS IL 60004

" OFFICIAL SEAL "  
MIN J. SYVERSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/30/96

Prepared by: JENNIFER CONCIALDI

Loan #: 700056708

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

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STATE OF ILLINOIS  
IN SENAGO COUNTY ss.

This instrument was filed for Record in  
the Recorder's Office of \_\_\_\_\_  
County aforesaid, on the \_\_\_\_\_

\_\_\_\_\_ A. D. 19 \_\_\_\_\_

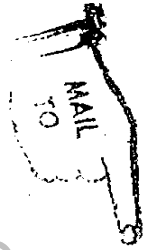
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in  
book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

Micro file = \_\_\_\_\_

Property of Cook County Clerk's Office



MAIL TO: HAAS & HAAS  
115 S. E. JOHNSON ST.  
MT. PROSPECT, IL 60056

92442093

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NAME: WILLIAM JOHN FALTINOSKI  
LOAN NO.: 700056708

## LEGAL DESCRIPTION

UNIT NO. 6-1F IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25,108,489 AND AS AMENDED BY DOCUMENT NO. 25,145,981.

03-24-08-014-1173

1206 N. YALE AVE.

ARLINGTON HEIGHTS

92412093

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