

# UNOFFICIAL COPY

92412136 1 2 1 3 6

412843-00-103438

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto TONY L SHAW AND DIANA L SHAW HUSBAND AND WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 27 day of JUNE, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90316929 described as follows, to-wit:

LOTS 30 AND 31 IN BLOCK 5 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALOS THE EAST 1/2 OF THE SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

CKA 17093 SOUTH TRAPET PIN 29-30-129-028 AND 29-30-129-027

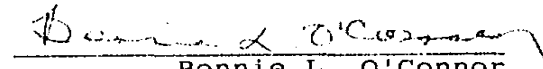
situated in the City of HATELCREST, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this May 16, 1992.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

  
P.H. Jones  
Assistant Vice Secretary

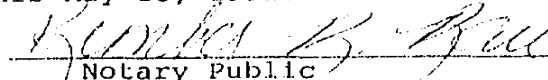
  
Bonnie L. O'Connor  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

92412136

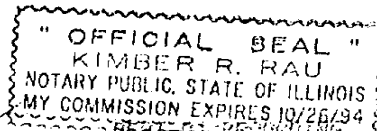
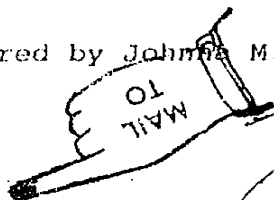
I, Kimber R. Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

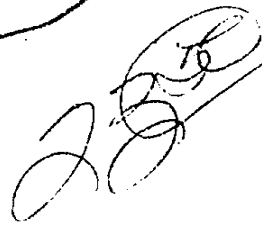
GIVEN under my hand and Notarial Seal this May 16, 1992.

  
Notary Public

This document was prepared by John M. Brant

113





227.50  
141018 TRAN 3883 05/10/92 0243700  
30485 5 G \* 92 - 4 12 136  
COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92412136