

# UNOFFICIAL COPY

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DEPT-01 RECORDING 423.50  
741010 TRAP 3853 05/10/92 02:44:00  
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COOK COUNTY RECORDER

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto RICHARD R TOMCZYK AND KATHLEEN N TOMCZYK AKA KATHLEEN N NORTH TOMCZYK HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 26 day of APRIL, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91197322 described as follows, to wit:

THE NORTH 44 FEET OF LOT 2 IN BLOCK 9 IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

1910 SOUTH AUSTIN PIN 16-20-328-017

situated in the City of CICERO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this May 16, 1992.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

P.H. Jones  
Assistant Vice Secretary

Bonnie L. O'Connor  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, Kimber R. Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this May 16, 1992.

Kimber R. Rau  
Notary Public

This document was prepared by Johnna M. Brant

HB

" OFFICIAL SEAL "  
KIMBER R. RAU  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/26/94

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*Handwritten signature/initials*

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