

DALE

UNOFFICIAL COPY

FORM NO. 3354
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

92413452

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

73-19-217D1 DA

KNOW ALL MEN BY THESE PRESENTS, That

LAKESIDE BANK, 241 W. JACKSON BLVD., SUITE 130A, CHICAGO, ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and O JIT CLAIM unto MICHAEL KAMBEROS, GEORGE N. KAMBEROS AND SUSAN KAMBEROS, 155 HARBOR DRIVE, #3903, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS

may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of OCTOBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 88498085, to the premises 88548735, 88498084 therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

**** PARTIAL RELEASE ****

LOTS 25,26,27,28 AND 29 IN BLOCK 12 IN MORTON PARK IN THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2441-51 S. LARAMIE, CICERO, ILLINOIS
5138-48 W. 25TH, CICERO, ILLINOIS

PIN#: 16-28-219-019
16-28-219-018

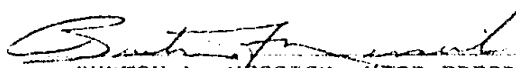
**** PARTIAL RELEASE ****

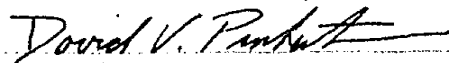
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-28-219-019

Address(es) of premises: 2441-51 S. LARAMIE, 5138-48 W. 25TH, CICERO, ILLINOIS

Witness hand and seal, this NINTH day of JUNE 19 92

 (SEAL)
BURTON L. MESSICK, VICE PRESIDENT

 (SEAL)
DAVID V. PINKERTON, LOAN OFFICER

This instrument was prepared by JO ANN WONG, 55 W. WACKER, CHICAGO, ILLINOIS 60601 (NAME AND ADDRESS)

92413452

47.00

UNOFFICIAL COPY

RELEASE DEED

By Corporation

1992 JUN 11 AM 9:19 92413452

TO

ADDRESS OF PROPERTY:

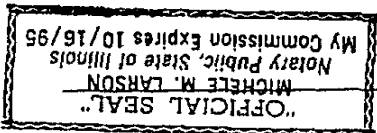
MAIL TO: PETER N. KAMBEROS

3 FIRST NATIONAL PLAZA, SUITE 505
CHICAGO, IL 60602

Form No. 835 Bankforms, Inc.

254E1425

Property of Cook County Clerk's Office
333 Xerox



Commission Expires

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Burton L. Messick, personally known to me to be the Vice President of Lakeside Bank, Illinois, and David V. Pinkerton, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of June 1992.
Michele M. Larson
NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF Cook }
SS.